

TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
September 23, 2019 at 6:30 PM

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PLEDGE OF ALLEGIANCE

- NORTHBRIDGE TOWN CLERK**
DOREEN A. CEDRONE
- I. **APPROVAL OF MINUTES:** A. 1) August 27, 2019 (Joint meeting with the School Committee)
2) September 9, 2019 [Executive Session]

 - II. **PUBLIC HEARING**

 - III. **APPOINTMENTS/B. By the Board of Selectmen [Vote to appoint] / 1) Nikki Roadman, Council on Aging 2) Bonnie Poquette, Council on Aging/Present:** Kelly Bol, Senior Center Director

INTRODUCTION: New Northbridge Public Schools Superintendent, Amy McKinstry

 - IV. **CITIZENS' COMMENTS/INPUT**

 - V. **DECISIONS**
 - C. Whitinsville Christian School/Request to hang a banner across Church Street from Sunday, September 29, 2019 to Sunday, October 13, 2019 to advertise their Dutch Apple Pie sale.

 - D. Town Clerk's Office/Request to hang a banner across Church Street as follows:
 - 1) Sunday, February 23, 2020 to Sunday, March 8, 2020 (Presidential Primary, March 3rd)
 - 2) Sunday, May 10, 2020 to Sunday, May 24, 2020 (Annual Town Election, May 19th)
 - 3) Sunday, September 6, 2020 to Sunday, September 20, 2020 (State Primary, September 15th)
 - 4) Sunday, October 25, 2020 to Sunday, November 8, 2020 (Presidential Election, November 3rd)

 - E. Shop Small/Request to hang a banner across Church Street from Sunday, November 17, 2019 to Sunday December 1, 2019 to advertise the Shop Small Saturday on Saturday, November 30, 2019 from 10 AM to 4 PM

 - F. Balmer School Project [Permanent Borrowing] / Vote to sign bonds in the amount of \$30,000,000

 - G. Sewer Connection Fees for Balmer School Project

 - H. Tax PILOTS – Solar Panel Field Projects (Puddon I and Puddon II)

 - I. Town Manager's Performance Evaluation

 - VI. **DISCUSSIONS**
 - J. Assessment Center for the ranks of Chief of Police and Lieutenant/**Present:** Chief Warchol and Mark Morse (MMA Consulting)

 - K. Whitinsville - Downtown Crossroads Local Historic District Bylaw/**Present:** Harry Berkowitz & Ken Warchol, Members - Local Historic District Study Committee

 - VII. **TOWN MANAGER'S REPORT**
 - VIII. **SELECTMEN'S CONCERNS**
 - IX. **ITEMS FOR FUTURE AGENDA**
 - X. **CORRESPONDENCE**

 - XI. **EXECUTIVE SESSION: L. 6:30 PM: Under M.G.L c.30A, Sec. 21 #2 - To conduct contract negotiations with Non-Union personnel (Town Manager).**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>