

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
October 4, 2021 at 6:30 PM**

PLEDGE OF ALLEGIANCE

EXECUTIVE SESSION 6:30 PM

- I. APPROVAL OF MINUTES**
- II. PUBLIC HEARING**
- III. APPOINTMENTS/By the Board of Selectmen: (Vote to Appoint): B. 250th Anniversary Committee: 1) Anthony Genga 2) David Potty**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS**
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION: A. 6:30 PM Under M.G.L c.30A, Sec. 21 #1 - To discuss the reputation, character, physical condition or mental health rather than the professional competence of an individual.**

Town Clerk: 2 Hard copies ☒
Web: Post time-stamped copy ☒