

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
September 13, 2021 at 6:30 PM**

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21 SEP -9 PM 6:08

PLEDGE OF ALLEGIANCE

EXECUTIVE SESSION 6:30 PM

NORTHBRIDGE TOWN CLERK
LINDA M. FOWAN

- I. APPROVAL OF MINUTES: A. 1) June 7, 2021 2) June 21, 2021**
- II. PUBLIC HEARING: B. 7:05 PM (Continued from August 16, 2021) / Brian Hanley dba Northbridge Salvage [Brian Hanley, Mgr.], Moon Hill Road, Northbridge, MA 01534/Application for a Class III Motor Vehicle Junk Dealer's License [contingent upon departmental approvals]. Present: Brian Hanley**
- III. APPOINTMENTS/By the Board of Selectmen (Vote to appoint):**
C. Open Space and Recreation Plan Update Committee – 1) Glenn King 2) Michael Tonry 3) David Troen-Krasnow
Resignation (Vote to accept): 4) Joanna Schomberg, Disability Commission
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS:**
D. Shop Small 01588/Request to hang a banner across Church Street from Sunday, November 21, 2021 to Sunday December 4, 2021 to advertise their Passport Shopping Event beginning Saturday, November 27, 2021 until December 4, 2021/Present: Jessie Schotanus
E. Open Sky Community Services - Request to obtain a one-day Wines & Malts license for their Valley Bag Toss event, October 16, 2021 from 12 pm – 5 pm (rain date – October 17, 2021)
F. Riverdale Cemetery Deed 1) Kimberly Marie Bangma [Row 3A, Grave 5, Willow Ave, one full burial grave] 2) Susan Harrington [Lot 3, Hemlock Ave., one cremation grave]
G. Safety Committee Meeting Minutes [July 28, 2021]/Vote to accept recommendations
H. Roosevelt Drive (Presidential Farms Estates) / Vote intent to layout the remaining portion of Roosevelt Drive as a public way
I. Fall Annual Town Meeting (October 26, 2021) / Vote to sign the warrant upon completion and final review by Town Counsel
J. Town Manager Evaluation
- VI. DISCUSSIONS:**
K. Stone Hill Condominiums/Present: James Sheehan, Building Inspector, David White, Fire Chief and Duane Boucher
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION: L. 6:30 PM Under M.G.L c.30A, Sec. 21 #2 - To conduct contract negotiations with Non-Union personnel (Town Manager), and Sec. 21 #3 – To discuss strategy with respect to collective bargaining or litigation.**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE