

TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
June 27, 2022 at 7:00 PM

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**JOINT MEETING WITH THE TRUSTEES OF SOLDIERS MEMORIALS**

**PLEDGE OF ALLEGIANCE**

**REORGANIZATION OF THE BOARD OF SELECTMEN:**

- 1) Town Manager asks for Nominations for Chairman
- 2) Chairman asks for Nominations for Vice-Chairman
- 3) Chairman asks for Nominations for Clerk

NORTHBRIDGE TOWN CLERK  
LINDA B. ZYWIEN

**I. APPROVAL OF MINUTES:**

- A. June 15, 2022 [Special Meeting]

**II. PUBLIC HEARING:**

- B. 7:05 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. [Petition for Joint Pole Location: Install new pole 5-50 on Overlook Street between existing pole 5 and pole 6 for service upgrade at 10-20 Overlook Street. New wire size needed, too heavy to be mid spanned as it currently is. [Plan No: 30555151, Dated: May 9, 2022]. Present: Albert Galvin, National Grid

**III. APPOINTMENTS:**

- C. Joint Appointment By the Board of Selectmen and Trustees of Soldiers' Memorials: James Gallagher, Trustees of Soldiers Memorials [Non-Veteran] / Present: Jason Ball (Chair), Ariel Lopez, Tom Farley and Richard Trier

**D. By the Board of Selectmen:**

2022 Annual Reappointments/Vote to reappoint [per the list enclosed in agenda packet]

**E. By The Town Manager:**

- 1) David Pickart, Conservation Agent/Vote to affirm
- 2) 2022 Annual Reappointments/Vote to affirm [per the list enclosed in agenda packet]

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

F. Fall Annual Town Meeting (October 25, 2022) / Vote to close the warrant on Friday, August 26, 2022 at 12:00 Noon

G. Jean Mistretta/Request to place 50 flags in Memorial Park (Field of Flags) to commemorate Northbridge residents who were killed in action

H. Pam Waterson/Request to use Memorial Park for a Yoga class

I. Ambulance Fund (Write off of uncollectible accounts) / Vote to approve

**VI. DISCUSSIONS**

J. Town-owned land (Providence Rd.)/Present: Henry Lane, Attorney

K. Fire Station Strategic Plan/Present: Chief David White and Joe Pozzo, CPSM (via zoom)

**VII. TOWN MANAGER'S REPORT**

L. June 13, 2022 – June 24, 2022

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>