

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 15, 2022 at 6:00 PM**

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES**
- II. PUBLIC HEARING**
- III. APPOINTMENTS/Resignations**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS: Bond Anticipation Notes (Fire Department/Balmer School/Other)/Vote to Sign-Present: Julie Harris, Treasurer/Collector, and Neil Vaidya, Town Accountant**
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

NORTHBRIDGE TOWN CLERK
LINDA B. ZWIERN

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