TOWN OF NORTHBRIDGE BOARD OF SELECTMEN'S MEETING NORTHBRIDGE TOWN HALL 7 MAIN STREET - WHITINSVILLE, MA 01588 June 13, 2022 at 7:00 PM

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES
- II. PUBLIC HEARING/7:00 PM: A. 1) Slum & Blight Inventory Report New Village & Rockdale Neighborhoods/Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission (Consultant) 2) Vote to accept [if ready]
- III. RESIGNATIONS: B. Christopher Allen, Open Space and Recreation Plan Update Committee/Vote to accept
- IV. CITIZENS' COMMENTS/INPUT
- V. DECISIONS:
 - C. Northbridge Firefighters (IAFF Local 3338) / Application for a one-day weekday Entertainment License for the Fireworks event to be held from 6 PM to 10 PM on Saturday, July 16, 2022 at Lasell Field (Middle School) / **Present:** Anthony Genga, President Local 3338 and Event Organizer
 - **D.** Open Sky Community Services, 50 Douglas Road/Request to hang a banner across Church Street from Sunday, June 19, 2022 to Sunday, July 3, 2022 to advertise their Summer Concert Series
 - E. Town Clerk's Office/Request to hang a banner across Church Street from Sunday, August 28, 2022 to Sunday, September 11, 2022 to advertise the State Primary Election
 - F. Safety Committee Meeting Minutes [May 18, 2022]/Vote to accept recommendations
 - G. Rockdale Village Foundation / Vote to renew lease for a three-year term to expire June 30, 2025
 - **H.** Pine Grove Cemetery Deed / Vote to approve the sale of Lot 33A [one grave Locust Ave.] to Daniel P. Wheeler
 - I. 250th Anniversary Committee/1) Request for a permit to parade in Whitinsville on Saturday, July 16, 2022 as follows: Crescent Street @ NES →Lake Street →Left on Main Street →Bear left on Church Street →Right on Cross Street →Left on Linwood Avenue → End just after Whitinsville Christian School; 2) Request to close roads beginning at 9:00 AM along the above parade route as necessary
- VI. DISCUSSIONS
- VII. TOWN MANAGER'S REPORT
- VIII. SELECTMEN'S CONCERNS
- IX. ITEMS FOR FUTURE AGENDA, NEIMAZ '8 YONI'I
- X. CORRESPONDENCE
- XI. EXECUTIVE SESSION

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Town Clerk: 2 Hard copies

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