

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 12, 2023 at 7:00 PM**

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PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES: A. April 10, 2023

NORTHBRIDGE TOWN CLERK
JUN 8 7:45 PM

II. PUBLIC HEARING

III. APPOINTMENTS/By the Board of Selectmen: B. 1) Wendy Timmons, Historical Commission /
Vote to remove member due to lack of attendance (per Section 8-6 of the Town Charter)
2) James Lurgio, Historical Commission (Vote to appoint) / **Present:** Ken Warchol, Member

By the Town Manager [Vote to Affirm]: C. 1) Christopher Bessette, Master Mechanic, Highway
Department/**Present:** Jamie Luchini, DPW Director
2) Joshua Geary, Operator in Training, Sewer Department/**Present:** Michael Havalotti, Sewer
Superintendent
3) Ailionora Thompson, Part-Time Library Assistant/**Present:** Rebecca Sasseville, Library Director

RESIGNATIONS: D. 1) Steven J. Gniadek, Conservation Commission **2)** Jonathan Smith,
Disability Commission

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

E. Boot Drives: Vote to eliminate boot drives due to safety concerns/**Present:** Police Chief Labrie
F. Bond Anticipation Notes: **1)** Department of Public Works Facility in the amount of \$1,250,000
2) Northbridge Elementary School in the amount of \$13,500,000 **3)** Castle Hill Land Purchase in the
amount of \$1,200,000 / Vote to sign
G. Vote to accept a chainsaw valued at \$138.03 from David Pickart to be used by the Conservation
Commission
H. Pine Grove Cemetery Deed/Patricia Mezynski and Frederick Mezynski [Lot No. 264, two burials,
Forest Ave. (East)]

VI. DISCUSSIONS

I. Housing Production Plan/Public Forum [Tuesday, 6/27 at 7 PM]/Town Manager Announcement

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies

Web: Post time-stamped copy