

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
VIRTUAL MEETING USING ZOOM
June 8, 2020 at 7:00 PM**

NORTHBRIDGE TOWN CLERK
DIREEN A. DEBROUWER

RECEIVED
20 JUN -4 PM 1:09

The public is invited to attend/join this meeting from your computer, phone or tablet.

Join Zoom Meeting:

<https://us02web.zoom.us/j/81760884697?pwd=L1c2TzMyZDlaaFg4SGhlN05sRU1Cdz09>

Meeting ID: 817 6088 4697

Password: 827066

Dial by Phone: 1-646-558-8656

Please mute your microphone unless you are speaking or want to speak. Inappropriate comments and/or disruptive behavior will result in immediate dismissal.

- I. **Call Meeting to Order:** Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Board of Selectmen will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

- II. **APPROVAL OF MINUTES A. 1) May 18, 2020**

- III. **PUBLIC HEARING**

- IV. **APPOINTMENTS/ B. By the Town Manager:** Linda Zywiec, Acting Town Clerk (effective July 6, 2020)

C. RESIGNATIONS: 1) Dan O’Neil, Northbridge Historical Commission 2) Suzanne Fregeau, Town Registrar

- V. **CITIZENS' COMMENTS/INPUT**

- VI. **DECISIONS:**
D. Bond Anticipation Notes – 1) Department of Public Works Facility in the amount of \$2 million 2) Lasell Field Turf Project in the amount of \$1 million/Vote to sign/**Present:** Neil Vaidya, Town Accountant and Julie Harris, Treasurer/Collector

E. Spring Annual Town Meeting [Postponed to June 23, 2020] / Vote positions on warrant articles

- VII. **DISCUSSIONS**

- VIII. **TOWN MANAGER'S REPORT**
F. Town Meeting Update
G. Town Election Update
H. Town Hall Reopening Update

- IX. **SELECTMEN'S CONCERNS**

X. ITEMS FOR FUTURE AGENDA

XI. CORRESPONDENCE

XII. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>