

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
December 19, 2022 at 7:00 PM**

RECEIVED
22 DEC 15 PM 3: 55

PLEDGE OF ALLEGIANCE

PRESENTATIONS: 1) *Plaque presented to Senator Michael O. Moore who, due to re-districting, will no longer be representing the Town of Northbridge as State Senator in the Second Worcester District.*

I. APPROVAL OF MINUTES

II. PUBLIC HEARING: A. 7:05 PM – FY'20 Community Development Block Grant (CDBG): Grant Progress & Proposed Re-Allocation of Funds/**Present:** R. Gary Bechtholdt II, Town Planner & Wayne Darragh, Community Opportunities Group

B. 7:10 PM - Massachusetts Electric Company dba National Grid and Verizon New England, Inc. Present: Michael Parent, National Grid/[Petition for Joint Pole Location and Relocation: Providence Lane – National Grid to install 1 jointly owned pole and relocate 1 jointly owned pole on Providence Lane. Relocate Pole #36-2 across the street per request of customer. Install new Pole #36-3 and anchor [Plan No: 30666059, Dated: October 31, 2022]

III. APPOINTMENTS: C. By the Town Manager/Vote to Affirm: Kayleigh Labrecque, Part-time Library Asst. **Present:** Rebecca Sasseville, Library Director

D. By the Board of Selectmen/Vote to Appoint: Central Mass. Regional Planning Commission:
1) Delegate and 2) Alternate

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

**E. SD Briere LLC dba Valley Pub / 2023 Indoor and Outdoor Entertainment License Renewal/
Present:** Stephanie Briere, Mgr.

**F. Pine Grove Cemetery Deeds/ 1) Amy Depasquale [Lot No. 63 A (South), Fir Ave – One burial grave]
2) Qiansheng Yu [Lot No. 53 A & B, two graves, Locust Ave (North)]**

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

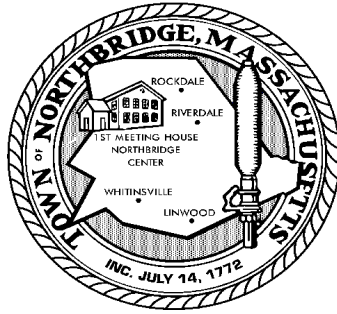
IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

A.



**NORTHBRIDGE BOARD OF SELECTMEN
NOTICE OF PUBLIC HEARING**

**FY 2020 MASSACHUSETTS CDBG
GRANT PROGRESS REPORT AND
PROPOSED RE-ALLOCATION OF
FY 2020 CDBG GRANT FUNDING**

A public hearing will be held by the Northbridge Board of Selectmen Monday, December 19, 2022 (7:05 PM) at Northbridge Memorial Town Hall, 7 Main Street, Whitinsville, MA 01588. Purpose of public hearing is to report on and obtain public comments regarding 1) progress of the Town's current FY 2020 Community Development Fund (CDF) grant and 2) the Town's proposed re-allocation of available FY 2020 grant funds to prepare construction plans for full-depth reconstruction of Church Avenue in Rockdale.

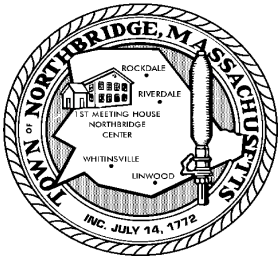
The Town is considering requesting permission from Massachusetts Department of Housing and Community Development (DHCD) to re-allocate available FY 2020 grant funds from completed Slums & Blight Inventory project, which came in under-budget, in order to prepare an engineering study and construction plans for full-depth reconstruction project on Church Avenue in Rockdale.

Comments may be made at the hearing or in writing by Tuesday, December 27, 2022, at 12:00 p.m. Comments may be mailed to R Gary Bechtholdt II, Town Planner (Community Planning & Development) 7 Main Street, Whitinsville, MA 01588 or emailed to cdbg@northbridgema.org

Town encourages broad spectrum of participation by residents and other interested parties to better understand and serve needs of the community. Any person or organization wishing to be heard will be afforded opportunity to do so. If you require a translator, or other accommodations, contact Office of the Town Manager at 508-234-2095 by no later than Thursday, December 15, 2022.

Adam D Gaudette
Northbridge Town Manager

Cc:	Town Clerk Planning Board	Town Manager/BOS Community Planning & Development	Director of Public Works /File	CMRPC
-----	------------------------------	--	-----------------------------------	-------



COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner
7 Main Street Whitinsville, MA 01588
Phone: (508) 234.2447
gbechtholdt@northbridgemass.org

MEMORANDUM

Date: December 15, 2022

TO: RUSSELL COLLINS, CHAIR BOARD OF SELECTMEN
Adam D. Gaudette, Town Manager

From: R. Gary Bechtholdt II, Town Planner

RE: **(FY2020) CDBG -COMMUNITY DEVELOPMENT BLOCK GRANT**
Public Hearing (December 19, 2022)

Arrangements have been made for the Board of Selectmen to hold a Public Hearing Monday, December 19, 2022 to 1.) review/report on the status of the FY2020 Community Development Fund (Grant) awarded to Northbridge and 2.) consider re-allocation of available FY2020 funds to prepare construction documents (engineering plans) for roadway and infrastructure improvements to Church Avenue (w/in the SBI Target Area of Rockdale).

During the hearing Wayne Darragh, Community Opportunities Group, Inc. (Consultant) will review overall status of the town's CDBG program, which includes a town-wide Housing Rehabilitation Program and Slum & Blight Inventory Reports for two (2) Target Areas in Northbridge: New Village and Rockdale neighborhoods.

The Northbridge Housing Rehab Program (NHRP) offers income eligible property owners with up to \$40K in CDBG funding (15-year deferred payment loan at 0% interest) for home improvements; including code violations, substandard housing conditions and emergency repairs (leaking roof, failed heating system, septic, etc.). The NHRP remains ongoing with a recent surge in applications as a result of informational mailing sent to property owners. Northbridge has approximately \$410,000.00 remaining in its housing rehab fund and anticipates this balance to be fully committed within the next few weeks once applicants are income qualified, scopes of work are identified and projects are under contract.

The Slum & Blight Inventory Reports (New Village & Rockdale neighborhoods) have been completed, where in a vote taken June 13, 2022, the Board of Selectmen certified the two (2) Target Areas in disrepair with recognizable and patterns of disinvestment and meeting the Commonwealth's definition of substandard, blighted, or decadent areas. The SBIs includes analysis of existing physical conditions of public/private buildings and infrastructure. Northbridge is still awaiting review and approval from DHCD -Department of Housing & Community Development at this time.

Again, the term "slum & blight" is not one of local choice but a requirement of the State and federal agencies, where an approved SBI creates opportunity for future CDBG funds to assist in revitalizing a targeted area. To that end, and with the SBI reports completed under budget, Northbridge may seek to re-allocate available CDBG funds to prepare roadway/infrastructure improvement plans. At project closeout for the Slum & Blight Inventory reports, the town had a balance of approximately \$63,000.00 in uncommitted and undesignated FY2020 CDBG funds, which could be repurposed for design/construction plans for Church Avenue located within the Rockdale neighborhood Target Area.

The accompanying handout includes excerpts from the Rockdale Slum & Blight Inventory report, along with a summary brief on general conditions of Church Avenue, photographs, and recommendations from the Director of Public Works. It is anticipated Church Avenue improvements would be completed in phases, where the town may seek supplemental CDBG funds for construction.

If you should require additional information or have any questions please contact the Planning office.

Take care & be well.



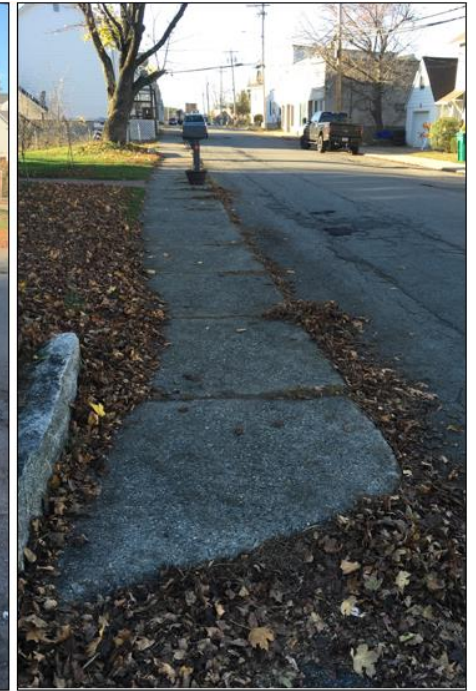
ROCKDALE (SBI -TARGET AREA)

Roadway -Church Avenue, located off School Street is a ±3,200 Linear-Foot roadway with water/sewer/drainage/gas utilities. This secondary arterial roadway services a densely populated section of Rockdale with a steady presence of cut-through traffic to avoid a 5-way intersection at Rt 122/Providence Road & Sutton Street. The Church Avenue neighborhood consists of multi-family dwellings on one end and transitions to single-family homes on the other. The town's Rockdale Playground, Oliver Ashton Little League ballfields and Legion Field are located off Church Avenue; where many residents of the area may walk to, in addition to the commercial-retail businesses located downtown (Rockdale -Providence Road) including Cumberland Farms, Northbridge House of Pizza, & Gary's Variety. *Overall, the condition of Church Avenue is degraded and may be considered POOR, with many sections in structural failure; evidence of cracking, pot holes, depressions, & rutting. DPW spends a considerable amount time (& money) filling pot holes and repaving small sections of the travelway as needed. According to the DPW Director, a full-depth reclamation (2-inch base & 2-inch final asphalt) is needed for Church Avenue; this would allow for necessary changes in grading to help drainage.*

Sidewalk -Church Avenue has sidewalks along both sides of the travelway extending from School Street easterly to the Taft Street intersection (roughly a third of the way down the road). The sidewalk terminates prior the Rockdale Playground. Many sections of the sidewalk are cracked, sinking; with some areas below the top grade of the roadway, resulting in seasonal drainage and icing issues. Segments of the sidewalk are narrow and lack ADA ramps at crosswalk locations; this deficiency may be noted in the recently completed town-wide ADA Self-Assessment Transition Plan. *DPW Director recommends as part of a full-depth reclamation project for Church Avenue the existing sidewalk be removed & replaced, adding ADA ramps & panels, as well as extending the sidewalk along the southwesterly-side through to the Rockdale Playground (approximately 520-feet).*

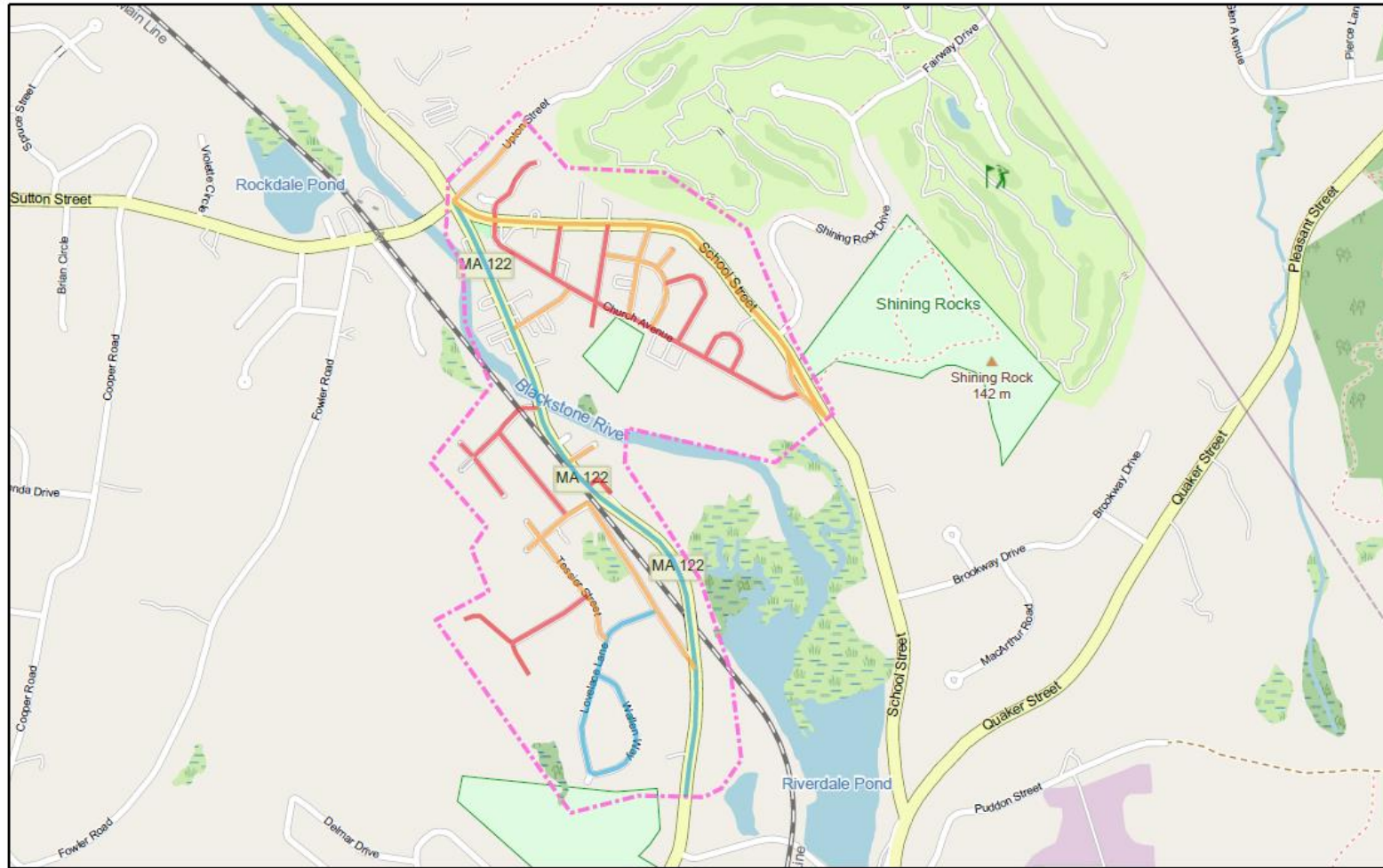
Drainage -existing drainage system on Church Avenue is outdated, undersized and ineffective; resulting in standing water at intersections and along gutter lines. Many of the catch basins (16 total) are located within the travelway as opposed to the gutter line, where stormwater can be captured and treated. *DPW Director recommends installation of a new trunkline, capable of handling the hydraulic flows of the area.*

Water/Sewer/Gas -public infrastructure within Church Avenue includes municipal sewer & public water; portions of the sewer main, divided into 2 sections may date back to 1922, consisting of 6 to 8-inch clay pipe. According to the DPW Director, the northerly section extending from School Street to Plantation Street has many service calls for blockage the last several years. Many of the sewer manholes are broken and/or paved over. *Sewer Superintendent recommends a complete upgrade of the sewer main with 8-inch PVC, with all frames and current replaced with standard structures. DPW to review condition of water main with Whitinsville Water Company.*



Town of Northbridge Slum & Blight Inventory Report 2022 -Rockdale Target Area

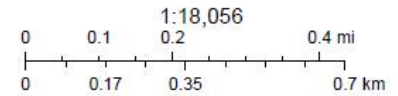
Rockdale Infrastructure Rating Map



6/13/2022, 4:18:47 PM

Rockdale Infrastructure Overall Rating

- Good
- Fair
- Poor
- Northbridge SBIA Rockdale



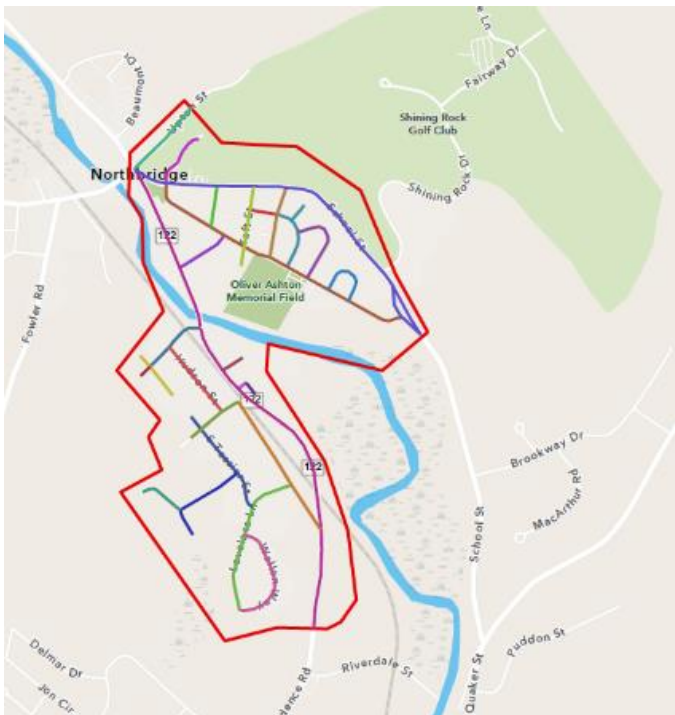
Map data © OpenStreetMap contributors, Microsoft, Facebook, Inc. and its affiliates, Esri Community Maps contributors, Map layer by Esri

PVPC

Map data © OpenStreetMap contributors, Microsoft, Facebook, Inc. and its affiliates, Esri Community Maps contributors, Map layer by Esri | Massachusetts Department of Transportation (MassDOT), MassGIS |

SBI -STUDY AREA (Rockdale Neighborhood)

- Arrowhead Avenue
- Central Avenue
- Cottage Lane
- Duggan Way
- Emond Avenue
- Hudson Street
- Lovelace Lane
- North Tessier Street
- Providence Road
- South Main Street
- Spring Hill Avenue
- Tessier Lane
- Wallen Way
- Beans Lane
- CHURCH AVENUE**
- Cross Place
- Elston Avenue
- First Avenue
- Legion Way
- McBride Street
- Plantation Street
- School Street
- South Tessier Street
- Taft Street
- Upton Street



1. NAME OF SLUM & BLIGHT AREA: ROCKDALE

Public Improvement Data
 Street Name: Church Avenue
 (please use a separate form for each street)
 Zoning or Land Use: R-2, R-3 & R-5
Infrastructure age
 Water line: 1944, 1956 & 1978
 Sewer line: 1953
 Road surface: 1966
 Lighting: 2018
 Sidewalk & curbs: 1953
 Other Relevant Data:

Please check the appropriate box.
 Physical Deterioration of Public Improvement
 or
 The public improvement is not contributing to slum and blight

A photograph of Church Avenue showing a paved road with a concrete curb and sidewalk. There are trees and residential buildings in the background under a clear blue sky.

Describe the condition of each applicable component using the category definitions found on pages 11-14.

<u>Component</u>	<u>Condition</u>
Road Surface	Poor – alligator cracking, potholes, uneven
Water Lines	Fair – 10” cast iron, 8” cement lined cast iron, 10” ductile iron
Sewer Lines	Fair – 8” clay
Existing Sidewalk	Poor – inconsistent, significant cracking
Curbing	Poor – crumbling, inconsistent
Drainage	Poor
Parking Lot:	Fair
Lighting:	Good
Trees/Landscaping:	Good
Park/Playground:	Fair – Rockdale Playground
Other:	
Overall Rating:	(Excellent / Good / Fair / Poor) briefly state why. Poor

B.

NATIONAL GRID – POLE LOCATION PUBLIC HEARING

READ THE PUBLIC HEARING NOTICE ALOUD.

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, December 19, 2022 at 7:10 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

Providence Lane – National Grid to install (1) Joint Pole Location, (1) Joint Pole Relocation, and (1) Pole Removal.

Install one jointly owned new Pole #36-3 and anchor on Providence Lane; Relocate Pole #36-2 across the street per request of customer; and Remove Pole #36-1.

Plan No. 30666059, Dated: October 31, 2022

ASK FOR A MOTION TO OPEN THE HEARING

ASK FOR PUBLIC COMMENTS

ASK FOR A MOTION TO CLOSE THE PUBLIC HEARING

OFFER A MOTION TO APPROVE or DISAPPROVE the petition of Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc., for permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

Providence Lane – National Grid to install (1) Joint Pole Location, (1) Joint Pole Relocation, and (1) Pole Removal.

Install one jointly owned new Pole #36-3 and anchor on Providence Lane; Relocate Pole #36-2 across the street per request of customer; and Remove Pole #36-1.

Plan No. 30666059, Dated: October 31, 2022



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

NOTICE

December 6, 2022

To: Abutters *mailed*
Massachusetts Electric Company (Vincent Loguidice)
Verizon New England, Inc. (Albert E. Bessette, Jr., Manager ROW)

*} mailed
12-6-22*

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, December 19, 2022 at 7:10 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid, Plan No. 30666059, dated October 31, 2022, for permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

Providence Lane – National Grid to install (1) Joint Pole Location, (1) Joint Pole Relocation, and (1) Pole Removal.

Install one jointly owned new Pole #36-3 and anchor on Providence Lane; Relocate Pole #36-2 across the street per request of customer; and Remove Pole #36-1.

Wherefore it prays that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected in accordance with the plan filed herewith marked—Providence Lane, Northbridge, Massachusetts.

Plan No. 30666059,

Dated: October 31, 2022

**NORTHBRIDGE BOARD OF SELECTMEN
Brian Paulhus, Clerk**

24/ 95/ / /
MCAULIFFE WILLIAM
P O BOX 756
LINWOOD, MA 01525

24/ 96/ / /
JSP ASSOCIATES LLC
1 HUFF RD
MILFORD, MA 01757

24/ 97/ / /
JSP ASSOCIATES LLC
1 HUFF RD
MILFORD, MA 01757

24/ 98/ / /
OUILLETTE GERALD J JR
33 PROVIDENCE LN
LINWOOD, MA 01588

12.1.22 Plan Map → J. Luchine



December 1, 2022

Town of Northbridge

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845. Phone 978-725-1392.

Very truly yours,

Helton Lopes
Supervisor, Distribution Design

Enclosures

Questions contact – Michael Fraser 774-203-9088

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Northbridge, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Providence Lane - National Grid to install 1 JO Pole and Relocate 1 JO Pole on Providence Lane. Relocate Pole # 36-2 across the street per request of customer. Install new Pole # 36-3 and anchor.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Providence Lane - Northbridge - Massachusetts.

No. 30666059 October 31, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Helton Lopes*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY _____
Manager / Right of Way

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 31st day of October, 2022.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Providence Lane - Northbridge - Massachusetts.

No. 30666059 Dated October 31, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Providence Lane - National Grid to install 1 JO Pole and Relocate 1 JO Pole on Providence Lane. Relocate Pole # 36-2 across the street per request of customer. Install new Pole # 36-3 and anchor.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts City/Town Clerk.
20 _____

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:

City/Town Clerk

I hereby certify that on _____, 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the _____ of the City of Massachusetts, on the _____ day of _____, 20____, and recorded with the records of location orders of the said City, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 31st day of October, 2022.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Providence Lane - Northbridge - Massachusetts.

No. 30666059 Dated October 31, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Providence Lane - National Grid to install 1 JO Pole and Relocate 1 JO Pole on Providence Lane. Relocate Pole # 36-2 across the street per request of customer. Install new Pole # 36-3 and anchor.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__.

Massachusetts City/Town Clerk.
20__

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

I hereby certify that on _____, 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

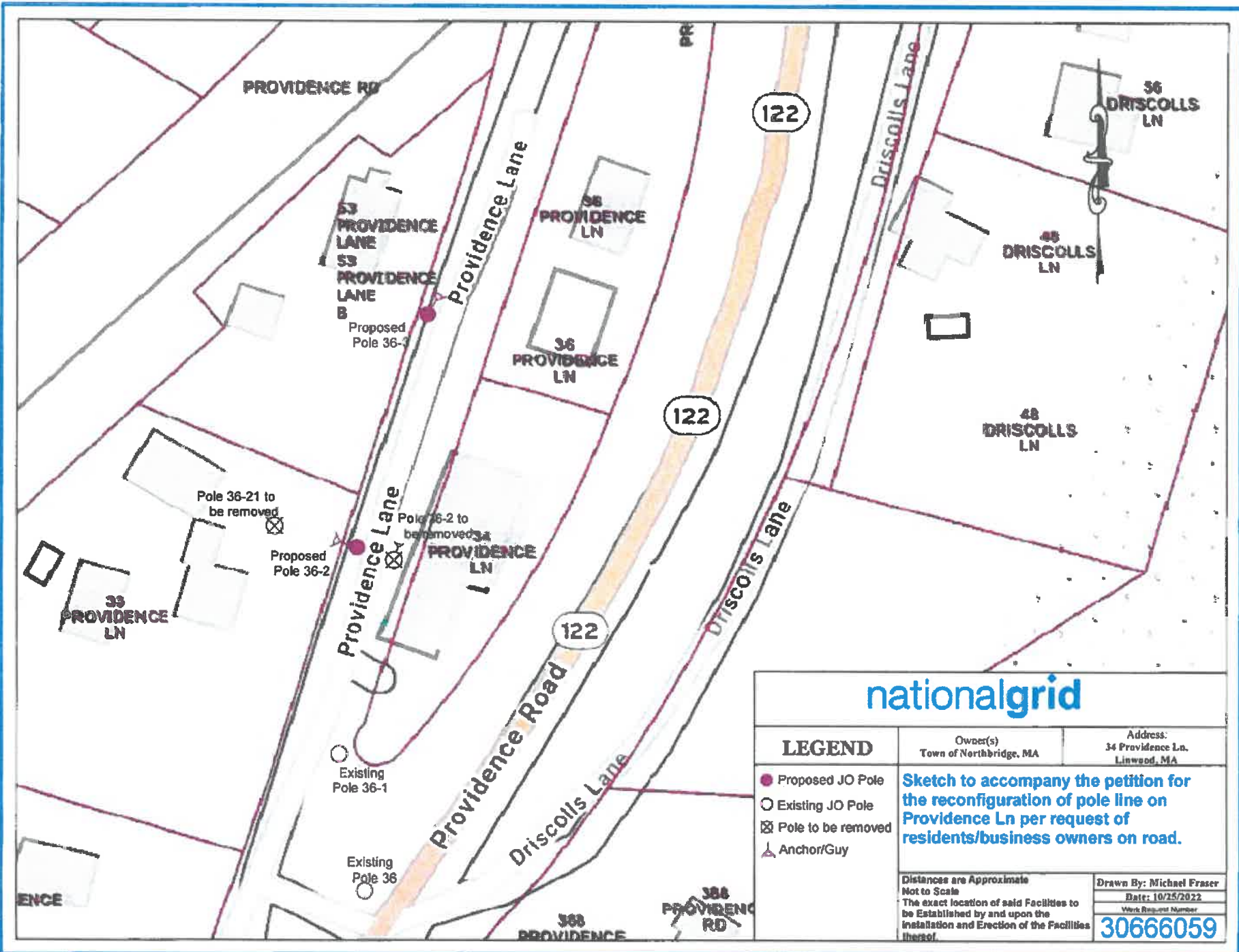
.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of _____, 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk



nationalgrid

LEGEND	Owner(s) Town of Northbridge, MA	Address: 34 Providence Ln, Linwood, MA
	<p>● Proposed JO Pole</p> <p>○ Existing JO Pole</p> <p>⊗ Pole to be removed</p> <p>△ Anchor/Guy</p>	
<p>Distances are Approximate Not to Scale</p> <p>The exact location of said Facilities to be Established by and upon the installation and Erection of the Facilities thereof.</p>		<p>Drawn By: Michael Fraser</p> <p>Date: 10/25/2022</p> <p>Work Request Number 30666059</p>

Sketch to accompany the petition for the reconfiguration of pole line on Providence Ln per request of residents/business owners on road.

Melissa Ciaramitaro

From: Jamie Luchini
Sent: Monday, December 05, 2022 3:39 PM
To: Sharon Susienka
Cc: Melissa Ciaramitaro
Subject: Re: Pole Petition

Melissa,

I took a ride down to take a look. I have no issues with these pole relocations.

Thanks,
- Jamie

Jamie Luchini
Director of Public Works
Northbridge DPW

From: Sharon Susienka <ssusienka@northbridgemass.org>
Sent: Thursday, December 1, 2022 4:28 PM
To: Jamie Luchini <jluchini@northbridgemass.org>
Cc: Melissa Ciaramitaro <mciaramitaro@northbridgemass.org>
Subject: Pole Petition

Jamie,

Please review the attached pole petition and advise us if you have any questions, comments, or concerns with the proposed work. We have tentatively scheduled a public hearing for the Selectmen's December 19th meeting. Waiting for National Grid to confirm same.

Sharon L. Susienka
Exec. Asst. to the Town Manager/HR
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640



C.



Whitinsville Social Library
17 Church Street
Whitinsville, MA 01588

December 6, 2022

Dear Ms. Labrecque,

I am very pleased to be able to offer you a job as a part-time Library Assistant at the Whitinsville Social Library for the Town of Northbridge contingent upon your satisfactory completion of a pre-employment physical and CORI (Criminal Offender Record Information) check.

Your hourly pay will start at \$14.53 with an increase to \$15.00 on January 1, 2023. Your initial schedule will include three shifts a week: Mondays 3-8, Wednesdays 3-8:15, and Fridays 9:45-5:15 and at least one Saturday shift a month (9:45-2:15). This position is part-time and does not include benefits or paid time off.

Your first day will tentatively be Wednesday, December 21, 2022 from 3 PM to 8:15 PM, following your affirmation by Northbridge's Board of Selectmen at their Monday, December 19 meeting at 7 PM at the Northbridge Town Hall.

By signing and returning a copy of this letter, you indicate that you accept the offer.

I look forward to working with you.

Sincerely,

Rebecca Sasseville, MLIS
Library Director

Accept Job Offer



Whitinsville Social Library
17 Church Street
Whitinsville, MA 01588

By signing and dating this letter below, I, Kayleigh Labrecque, accept this job offer of Library Assistant at the Whitinsville Social Library for the Town of Northbridge, MA.

Signature: Kayleigh Labrecque Date: 12/7/22

CORI/SORI Check

Please call Sharon Susienka or Melissa Ciaramitaro in the Town Manager's office at the Town Hall to schedule a time for you to appear before them for a CORI check. Phone number is 508-234-2095. Ext. 1201 or 1202

Physical Exam

NOTE: Do not schedule a pre-employment physical until you hear from Melissa or Sharon.

When you are told to proceed, please contact:

Driver Health Services
126 Worcester Street
North Grafton, MA 01536
(774) 293-5511

This appointment is for a pre-employment physical and does include drug testing. We will provide Driver Health Services with a copy of the job description in advance of your appointment.

Kayleigh Labrecque
~~1007 Providence Rd~~
Northbridge, MA, 01534

November 17, 2022

Rebecca Sasseville, Library Director
Whitinsville Social Library
17 Church St
Whitinsville, MA 01588

Dear Ms. Sasseville,

Thank you for the opportunity to apply for the Library Assistant position at the Whitinsville Social Library. It would be a dream to work for the library I grew up with. I found the job posting on Facebook. After reviewing the job description, it's clear you're looking for a candidate who is capable, community-oriented, and, most importantly, available. I am confident in my ability to meet these expectations.

I am a college student currently in-between majors. I've completed one year of Music Technology at Franklin Pierce University but going forward I plan to study Human Services at Quinsigamond Community College. Eventually, it is my goal to complete an MLIS program. This job would be an amazing opportunity for me to get a head start on my life goals and get to know what the job is really like. Due to my coursework only starting in January (and being mostly online) I am available for every shift listed in the job description. I can also be very flexible if the need arises. My previous history in technology, as shown in my resume, enabled me to become proficient in most major word processors and browsers, including Microsoft Office and Google Suite. Though I am not overly familiar in e-readers, my work in audio production has given me plenty of experience with downloadable media, including downloading between devices. I'm certain my skill set, and future knowledge gained through my college education, would benefit the library.

After reviewing my resume, I hope you will agree that I am the type of hard-working and creative candidate you are looking for. I would welcome the opportunity to further discuss this position with you. If you have questions or would like to schedule an interview, please contact me by phone at 774-462-1405 or by e-mail at kayleighr102@gmail.com. I have enclosed my resume for your review.

Thank you for your time and consideration. I look forward to hearing from you soon.

Sincerely,



Kayleigh Labrecque
Enclosure

Kayleigh Labrecque

~~774-462-1485 | kayleigh102@gmail.com~~

Objective

Seeking an entry-level position where my skills will be effectively utilized to my employer's benefit and I can learn about librarianship.

Education

Blackstone Valley Regional Vocational Technical High School | Electronics & Engineering
65 Pleasant Street, Upton, MA 01568
Class of 2021

Franklin Pierce University | Music Technology
40 University Drive, Rindge, NH 03461
Class of 2025

Career-Technical Skills & Experience

Electronics Vocational Studies and Soft Skills

- Excellent computer skills (Microsoft Office, Google Suite, printing and copying, etc.)
- Productive communication skills in a team setting
- Experienced in project planning and technical writing
- Effective short-term and long-term time management
- Strong diagnostic and problem-solving skills
- OSHA 10-Hour General Industry Certification (2018)

Volunteer Experience

Assistant Teacher, Dance Sensation Dance Studio Inc., Douglas, MA | September 2016 to June 2018

- Taught fine motor skills and teamwork to disabled children
- Helped organize and run weekly classes
- Accommodated students' needs and created a welcoming atmosphere

Cashier, Summitwynds Farm, Holden, MA | October 29, 2018

- Sold tickets for a one-day event
- Welcomed guests while handling entry requirements
- Help customers with locating events and other needs as they arose

Volunteer, Kitty Rescue, Rindge NH | April 9, 2022 to May 16, 2022

- Volunteered 2-3 hours a week
- General upkeep and cat care tasks (cleaning, refilling food etc.)

Achievements & Activities

- Dance Sensation Dance Studio dancer | September 2005 to February 2020
 - Volunteered for community performances and placed in competitions
- BVT Chorus member | August 2017 to Present
 - Responsible for selling merchandise for club fundraising
- BVT Robotics Team | January 2018 to June 2019
- Superintendent Commendation List (High Honors) in 2017, 2018, and 2019



1 Mercantile Street, Suite 520
Worcester, MA 01608
508.756.7717 P
508.792.6818 F
www.cmrpc.org

D.

TO: Northbridge Planning Board & Board of Selectmen
FROM: Janet Pierce, Executive Director
DATE: December 5, 2022
RE: Appointment of Delegates and Alternate to the Central Massachusetts Regional Planning Commission for Fiscal Year 2023

CMRPC's mission is fourfold: (1) addressing growth and development issues that extend beyond community boundaries, (2) maintaining the district's certification for federal transportation improvement funds, (3) providing technical knowledge and resources to assist local government in addressing specific land use, economic or environmental problems resulting from growth or decline, and (4) building strong working relationships with member communities, state and federal officials as well as the area's legislative representatives. We work to bring millions of dollars in grant funds into our member communities every year.

Delegates and Alternates are a vital link with your planning commission that enables us to deliver support services, to compete for discretionary grant funds, to identify community needs in transportation and land use, and to foster sub-regional cooperation through shared services and procurement. Communities with active Delegates and Alternates fare better in receiving a return on your investment than those who fail to communicate local needs or to link up with our programs. In these financially challenging times, it is critical both for the Commission and for your community to maintain this link.

Representation on the CMRPC is weighted by population for each community in the district. Your community is entitled to three Delegates and one Alternate.

Two Delegates are appointed by the Planning Board. ***The first Delegate must be a member of the Planning Board and the third Delegate need only be a resident of Northbridge.***

The Board of Selectmen or Town Manager appoints the second Delegate as well as the Alternate. ***These appointees need only be residents of your community.***

According to our records, the current Planning Board's Delegates are James Berkowitz and Brian Massey.

The current Board of Selectmen Delegate is Thomas Melia and the Alternate is Alicia Cannon.

Through its Delegates, your community has the opportunity to receive direct benefits and shape public policy in a real and tangible way through participation in the various committees established to implement these core focus areas.

Please indicate on the attached form the name of your appointees, including his/her **home** mailing address, phone numbers (home, cell and work) and email address. The completed information should be returned to mdeiulis@cmrpc.org or via fax (508) 792-6818 to the Central Massachusetts Regional Planning Commission. Any questions can be sent to jpierce@cmrpc.org. Equally important, ***please encourage your Delegate and Alternates to participate in CMRPC's programs so that we may have a mutually beneficial relationship.***

Please note our Quarterly Meeting dates for Fiscal Year 2023 are as follows:

- ***September 8, 2022***
- ***November 10, 2022***
- ***January 12, 2023***
- ***March 9, 2023***

The Annual Meeting will be held on June 8, 2023.

Thank you in advance for your participation and support.

Sincerely,

Janet Pierce
Executive Director

Know all Men by These Presents, **F. 1.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Six Hundred Dollars, paid by **Amy Depasquale of 422 Fowler Road, Northbridge, MA, 01534**, the receipt of which is hereby acknowledged, does sell and convey to said **Amy Depasquale**, that certain cemetery **Lot Number 63A (South), one full burial grave situated on the way called Fir Avenue in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 19th day of December, in the year of our Lord Two Thousand Twenty-Two.

Know all Men by These Presents, **F.2.**

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Two Hundred Dollars, paid by **Qiansheng Yu, of 250 Fir Hill Lane, Northbridge, MA, 01534** the receipt of which is hereby acknowledged, does sell and convey to said **Qiansheng Yu**, that certain cemetery **Lot No. 53 A & B, two cremation graves situated on the way called Locust Ave (North), in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 19th day of December, in the year of our Lord Two Thousand Twenty Two.

Town Manager's Report for the Period of December 5, 2022 – December 16, 2022

1. Key Meetings Attended:

- Monday, December 5, 2022 – Participated in the weekly Fire Station Design Team call.
- Monday, December 5, 2022 – Attended the Board of Selectmen Meeting.
- Wednesday, December 7, 2022 – Conference Call with the architect for the NES Feasibility Study to discuss planning for a community forum in January.
- Wednesday, December 7, 2022 – Met with Heather Elster and staff from Mass Development to talk about Whitin Community Center/Town ARPA projects.
- Thursday, December 8, 2022 – Attended the virtual EACC Meeting to support the TIF application for Eyepoint Pharmaceuticals.
- Thursday, December 8, 2022 – Attended the weekly Fire Station Construction Site Visit.
- Monday, December 12, 2022 – Participated in the weekly Fire Station Design Team call.
- Tuesday, December 13, 2022 – Attended the BPCC Meeting.
- Thursday, December 15, 2022 – Attended the weekly Fire Station Construction Site Visit.
- Friday, December 16, 2022 – Held a Department Managers' Monthly Meeting.

2. **Fire Station Project:** Weekly design team meetings continue to occur every Monday morning and weekly construction meetings every Thursday afternoon with the project team, the GC M. O'Connor, and the site contractor Leahy. The GC completed paving the binder coat last week. They are preparing to frame (wood) the outbuilding and expect to begin erecting steel on the main building at the end of the month. The Design Team continues to work through bidding questions/change order clarifications. The BPCC met this past week on 12/13/2022.
3. **Northbridge Elementary School Reuse Study:** The architect team from Abacus is currently developing a public meeting presentation for January. The surveyor has completed the field work and we are awaiting the existing conditions plan. The DEP Phase I study has been completed by the consultant Langan Environmental who attended the BPCC Meeting this past week on 12/13/2022 meeting to discuss the need for a Phase II.
4. **Linwood Basketball Courts Project:** The field survey has been completed by Activitas, the site engineer. The Town Manager, the DPW Director and Activitas have met with the Parks and Recreation to discuss design programming. The DPW will be assisting with suitable soil testing for the light bases under the direction of Activitas. Activitas is also working on bid documents in anticipation of bidding the project in early 2023.
5. **FY2024 Budget and Capital Development:** Planning for next year's budget is underway. The Town Manager is working on preliminary revenues and available capital funds in preparation for Budget Development during the upcoming winter. Staff assignments have been distributed with budget/capital submissions and are due Friday, January 13, 2023.
6. **Cable Advisory Committee:** The Town Manager has been working with the Committee to develop needs for the next Franchise Agreement with Charter Communications. The Town Manager is also working with Attorney Bill Hewig from KP Law to plan for a public hearing to be held in January 2023.