

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 23, 2022 at 7:00 PM**

Joint meeting with the Northbridge Housing Authority

REVISED

RECEIVED
22 MAY 20 AM 11:05

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

PRESENTATION OF PROCLAMATION TO UNIBANK IN HONOR OF THEIR 150TH ANNIVERSARY. PRESENT: MR. MICHAEL WELCH, CEO

I. APPROVAL OF MINUTES: A. 1) April 25, 2022 2) May 9, 2022

II. PUBLIC HEARING

II. APPOINTMENTS: B. By the Board of Selectmen: Erin Meagher - Board of Health / **Present: Lani Criasia, Chair – Board of Health**

C. By Joint Appointment with the Northbridge Housing Authority: Nancy Hill - Northbridge Housing Authority / **Present: Robert Burrows, Tenant member, Christina Simonian, State Appointee, John O'Brien, Member and Brett Lambert, Executive Director**

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

D. Blackstone River Watershed Needs Assessment Report/Vote to Support Resolution -Present:** Stephanie Covino, Blackstone Watershed Collaborative**

E. 250th Anniversary Committee / Request to hang a banner across Church Street from Sunday, July 3rd to Sunday, July 17th to advertise the Town's 250th anniversary celebration that will take place on Saturday, July 16, 2022, including a parade (10AM) and fireworks display (6PM)

F. Inter-Municipal Agreement - Blackstone Valley Veterans' Services District

G. Village Congregational Church [Harvest Festival, Saturday, September 24, 2022 from 9 AM to 3 PM/Rain date: Sunday, September 25, 2022]/1) Hang a banner across Church Street, from Sunday, September 11, 2022 to Sunday September 25, 2022, 2) Request to close Church Street from Main Street to Park Street from 8 AM to 4 PM; 2) Request to use Memorial Park; and 3) Request for a one-day Entertainment License

H. Unibank, 49 Church Street, Whitinsville /Request for a one-day weekday entertainment license for their 150th +2 anniversary celebration at the Whitin Community Center, 60 Main Street, June 11, 2022 from 5:30 PM to 9:30 PM /Present:** Joanne Khoury**

VI. DISCUSSIONS:

I. Municipal Vulnerability Preparedness Program (MVP Action Grant) / Carpenter Reservoir - **Present: R. Gary Bechtholdt, Town Planner & William Guenther, Fuss & O'Neil, Inc.**

J. 2020 CDBG Program / Slum & Blight Inventory (Overview & Status) - **Present: Tiffany Menard & Ted Harvey, Pioneer Valley Planning Commission**

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE