

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
January 22, 2024 at 6:30 PM**

RECEIVED

24 JAN 19 AM 11:13

NORTHBRIDGE TOWN CLERK
LINDA B. ZYWIEN

EXECUTIVE SESSION - 6:30PM

PLEDGE OF ALLEGIANCE

Senator Ryan Fattman and Representative David Muradian/1) STATE BUDGET UPDATE and 2) Discussion about banning the sale of nips (mini liquor bottles)

I. APPROVAL OF MINUTES:

A. 1) August 14, 2023 2) September 11, 2023

II. PUBLIC HEARING / 7:05 PM – B. Request to transfer the Farmer Series Pouring Permit, non-alcoholic Common Victualler License, and Weekday Entertainment Licenses from Purgatory Beer Company, LLC [Kevin Mulvehill, Mgr.], 670 Linwood Ave., Bldg. C., Whitinsville, MA to Murder Hill LLC [Adrienne Roesch, Mgr.] at the same location.

PUBLIC MEETING:

C. FY 2024 Community Development Block Grant Program: Announcement of CDBG funding opportunities. Community input and public comments are welcome. Present: Wayne Darragh, Community Opportunities Group

III. APPOINTMENTS/By the Board of Selectmen:

**D. 1) Conservation Commission - Marcella Regal / Vote to appoint - Present: David Pickart, Conservation Agent
2) WRTA Advisory Board - Kelly Bol, Senior Center Director / Vote to appoint**

RESIGNATIONS:

E. Steven Nye, Building, Planning & Construction Comm. (Resignation) / Vote to accept

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

F. Spring Annual Town Meeting [May 7, 2024] / 1) Vote to close the warrant on Friday, March 15, 2024 at 12 Noon

G. Annual Town Election [May 21, 2024] / Vote to give notice to the Town Clerk to place vacancies from elected boards on the Town Election Warrant

H. Conservation Commission Fund / Vote to accept monetary donation in the amount of \$50 from Dennis and Barbara McNamee

I. Safety Committee Minutes [September 20, 2023] / Vote to accept the recommendations

J. Pine Grove Cemetery Deed: Timothy and Jacquelyn Heffernan (66 Fir Ave South, double burial lot)/Vote to approve the sale

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION: K. Under MGL Chapter 30A, section 21(a)(3) for the following purpose: To discuss strategy with respect to litigation, Whitinsville Water Company rate increase petition to the Department of Public Utilities, DPU no. 23-64.

Town Clerk: 2 Hard copies



Web: Post time-stamped copy

