

Northbridge Public Schools Northbridge School Committee

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Michael LeBrasseur, Chairperson, <u>mlebrasseur@nps.org</u>, Joseph Strazzulla, Vice-Chairperson, Michael Clements, Kate Tracy, Randi Zanca

Northbridge Public Schools School Committee Meeting Tuesday, June 14, 2016 7:00 PM Northbridge High School Media Center

- I. Call to Order (7:00)
- II. Attendance
- III. Pledge of Allegiance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Recognition: Northbridge Teacher of the Year and Retirees (7:10)
- VII. Public Comment (7:30)
- VIII. Consent Agenda (7:40)
 - a. School Committee Regular Meeting Minutes from 7PM, May 24, 2016
 - b. School Committee Meeting Minutes from 6PM, May 31, 2016
 - c. Warrant 36-48s 5/26/2016 \$371,672.51

IX. Action (7:43)

- a. Acceptance of Donation of AED to NHS from Mr. and Mrs. Ellsessar
- b. Acceptance of Donation of Money for Broadcast Equipment for NHS from OpGrad
- c. Reorganization of Balmer Special Education Staffing
- d. Job Description for Assistant Principal/Guidance
- e. Food Service Management Company RFP
- f. Technology Budget Line Item Transfer
- g. Policy for Security Cameras (ECAF)
- h. Policy for School Committee (BB)
- i. Schedule for Summer Meetings and Workshops

X. Discussion (8:05)

a. Food in the Classrooms

16 JUN -8 PM 2: 3:

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- b. School Building Committee Update
- c. Extended Care Program Update
- d. Superintendent's Summative Evaluation
- e. Indirect Costs
- f. Job Description for Director of Facilities and Operations
- XI. School Committee Individual Comments (8:45)

XII. Information

- a. School Committee Policy Subcommittee Minutes from 5:30PM, May 16, 2016
- b. 2016 Memorial Bike Rodeo Event Flyer
- MassDEP's Request for Interest in the Assistance Program for Lead in Drinking
 Water
- d. Senior Awards and College Information
- XIII. Adjournment (8:50)
- XIV. Executive Session: For the Purpose of Discussing Strategy Regarding Collective Bargaining with AFSCME Council 93, Local 1709, Unit A (Cafeteria) and Northbridge Teachers' Association and Discussion Regarding Salary for Non-Union Personnel

MOSTREPINCE TOWN CLERK

16 JUN -8 PM 2: 37