

## Northbridge Public Schools Northbridge School Committee

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Michael LeBrasseur, Chairperson, <u>mlebrasseur@nps.org</u>, Joseph Strazzulla, Vice-Chairperson, Michael Clements, Kate Tracy, Randi Zanca

## Northbridge Public Schools School Committee Meeting Tuesday, May 24, 2016 7:00 PM Northbridge High School Media Center

- I. Call to Order (7:00)
- II. Attendance
- III. Pledge of Allegiance
- IV. Statement of Audio and Video Recording
- V. Statement of Mission
- VI. Reorganization of School Committee (7:05)
  - a. Chairperson
  - b. Vice-Chairperson
  - c. Secretary
  - d. School Committee sub-committees: Budget, Policy, Negotiations, Public Relations/Communications
  - e. Cable Corporation Board of Directors Representative
  - f. Building, Planning, and Construction Committee Representative
  - g. Green Committee Representative
  - h. Safety Committee Representative
  - Solar Committee Representative
  - Southern Worcester County Educational Collaborative Board Member
  - k. Warrants (3)
  - Weekly Payroll (1)
  - m. Student Advisory Member and Student Reporter
- VII. Recognition: Northbridge "Promising Practices" Recipients (7:15)
- VIII. Public Comment (7:30)
- IX. Superintendent's Report (7:35)
- X. Consent Agenda (7:40)

TOWN CLERK

S MAY 20 AM ID: 2

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- a. School Committee Regular Meeting Minutes from 7PM, May 10, 2016
- b. Warrant 36-44s 4/28/16 \$268,221.01
- c. Warrant 36-46s 5/12/16 \$234,667.16

## XI. Discussion (7:45)

- a. Donation of Scoreboard from Northbridge Boosters/Unibank
- b. Reorganization of Balmer Special Education Staffing
- c. Job Description for Program Administrator for Extended Care Programs
- d. Extended Care Program Update
- e. Food Service Management Company RFP
- f. Policy for Security Cameras (ECAF)
- g. Policy for Food in the Classrooms (ADFA)
- h. Policy for Non-Discrimination on the Basis of Gender Identity
- i. Policy for School Committee (BB)
- j. Schedule for Summer Meetings and Workshops
- k. Quarterly Report from SWCEC
- XII. School Committee Individual Comments (8:55)
- XIII. Adjournment (9:00)
- XIV. Executive Session: For the Purpose of Discussing Strategy Regarding Collective Bargaining and Contract Negotiation with Northbridge Teachers' Association and AFSCME Council 93, Local 1709, Unit A (Cafeteria)