



# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 [www.nps.org](http://www.nps.org)

Michael LeBrasseur, Chairperson, [mlebrasseur@nps.org](mailto:mlebrasseur@nps.org), Joseph Strazzulla, Vice-Chairperson,  
Alicia Cannon, Brian Paulhus

### Northbridge Public Schools

#### School Committee and Board of Selectmen Joint Meeting

**Tuesday, October 10, 2017 7:00 PM**  
Northbridge High School Media Center

- I. Call to Order - Joint Meeting with Board of Selectmen (7:00PM)
- II. Attendance
- III. Statement of Audio and Video Recording
- IV. Introductions/Interviews of Candidates
- V. Motion to Appoint
- VI. Adjournment

NORTHBRIDGE TOWN SLENN  
BOREEN A. CEDRONE

RECEIVED  
17 OCT -5 PM 3:09

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.

Date: 9/22/17

Name Joe Richards

P. O. Box \_\_\_\_\_

Home Address 425 Jessica Way, Northbridge

Email Address joephrichards2002@yahoo.com

Telephone 508-932-2608 Cell 508-932-2608

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title Director of Sales - Henkel Consumer Goods

Education MBA, University of Phoenix

BS, Sales Management, Bridgewater State College

Governmental, Civic & Community Activities Volunteer assist youth soccer coach,

participant in school building project

Charitable & Educational Activities \_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: School Committee

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. N/A

NAME: Joe Richards

PRECINCT#

TOWN OF NORTHBRIDGE

**COMMITTEE INTEREST** (Indicate Committee preference)

- |                     |    |
|---------------------|----|
| 1. School Committee | 4. |
| 2.                  | 5. |
| 3.                  | 6. |

**Present Interest or business affiliation (dates, places)**

- Seeking to fill the open seat on the NPS School Committee

**Experience: Volunteer, social service, business (dates, places)**

- 15 years of business experience focused in marketing, finance, project management, strategic goal setting; leadership (2001 - present)
- Volunteer youth soccer coach (2017)
- PTA Member (2016 - present)

**Special skills and education (be specific)**

- Budget / Financial management
- Strategic - objective setting
- Project Management
- Marketing; Public Relations
- Committee leadership

**How experience relates to particular committee interest**

- My experience in all facets of business, expertise in goal setting, project management, finance; Marketing / PR position me well for the school committee. As a father with two elementary aged children, I bring a personal perspective to the educational needs of the town.

**ADDITIONAL COMMENTS:**

Mail completed form to: Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

Date: 10/5/17

Name Laura Hanny

P. O. Box \_\_\_\_\_

Home Address 19 Elliptical Whitinsville, MA 01588

Email Address Laura.Hanny@Yanoo.com

Telephone \_\_\_\_\_ Cell 508-234-2616

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title Educ. Consultant, Tutor, District Instructor, AICT Rep.

Education \_\_\_\_\_

B.S. Biology/chem MBA Lesley University

M.Ed Computer Ed Phd Hamilton College

Governmental, Civic & Community Activities \_\_\_\_\_

past Conservat + Green Comm.

Charitable & Educational Activities \_\_\_\_\_

Tutor, academic advisor, trip program - GAC

\_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

past Conservat + Green Comm.

\_\_\_\_\_

I am interested in the following Committees: \_\_\_\_\_

School Committee

\_\_\_\_\_

Please indicate whether the applicant and/or any family members are employed by the Town of

Northbridge. No

\_\_\_\_\_

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**NAME:**

**PRECINCT#**

**TOWN OF NORTHBRIDGE**

**COMMITTEE INTEREST** (Indicate Committee preference)

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

None  
**Present interest or business affiliation (dates, places)**

MKTING CONSULT  
**Experience: Volunteer, social service, business (dates, places)**

**Special skills and education (be specific)**

academic + community welfare interest  
**How experience relates to particular committee interest**

**ADDITIONAL COMMENTS:**

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