

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
August 15, 2016 AT 7:00 PM
REVISED**

RECEIVED
16 AUG 12 AM 9:52

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

- A. 1) June 6, 2016 2) June 20, 2016

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

II. PUBLIC HEARING

B. 7:05 Crystal Gas, Inc. [George ElHoussan & Mark ElHoussan], 175 Church Street, Whitinsville, MA 01588 / Application to amend their current Underground Storage License from 2-6,000 gallon and 1-4,000 gallon underground gasoline storage tanks to 3-6,000 gallon underground gasoline storage tanks on the above mentioned property

C. 7:10 Jonathan Shenian d/b/a Cappy's Automotive [Jonathan Shenian, Owner] / Application for a Class II - Used Car Dealer's License on the premises of 84 Sutton Street, Northbridge, MA 01534

III. APPOINTMENTS:

D. By the Town Manager: Ryan Levesque, Student Police Officer

E. By the Board of Selectmen: 1) Worcester County Selectmen's Association/Vote to appoint a voting member

2) Building, Planning, and Construction Committee: Steven Nye / Vote to appoint

3) Local Historic District Study Committee, Crystal Grondin / Vote to appoint

RESIGNATIONS:

F. John Crawford, Local Historic District Study Committee

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

G. Fall Annual Town Meeting [October 25, 2016] / Vote to place articles on warrant

H. Raymond Miller III d/b/a Bull Hound Shuttle, LLC / Vote to approve the application for a Livery License [Present: Raymond Miller]

I. Armenian Apostolic Church / Application for a One-day Beer and Wine License for the Annual Picnic to be held Sunday August 21, 2016, from 12 PM to 5:30 PM [Present: Joanne Khoury]

J. Blue Ribbons Distribution/Present: Barbara Johnson

VI. DISCUSSIONS

K. Massachusetts Board of Building Regulations and Standards [Stretch Code] / Present: Jim Barry, Western MA Regional Coordinator with the Green Communities Division

L. Departmental Reports: Town Clerk, Assessors, Town Accountant, and Treasurer/Collector

LL. Tree clearing/Present: Justin Arbuckle, Conservation Commission

VII. TOWN MANAGER'S REPORT

M. 1. Modernization Bill/Economic Development Bill

2. Council on Aging / RMV Site

3. Voluntary Water Advisory

4. Summer Roads' program update

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies

Town Clerk: E-mail hard copy

Web: Post time-stamped copy