

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE HIGH SCHOOL MEDIA CENTER  
427 LINWOOD AVENUE - WHITINSVILLE, MA 01588**

**Joint Meeting with the School Committee  
December 3, 2013 AT 6:30 P.M.**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARINGS**

**III. APPOINTMENTS/RESIGNATIONS:**

**A. School Committee [Two Vacancies]:** 1) Michael Clements 2) Christopher Reilly

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve. *yes, per Town Clerk's office*

Date: 11/19/13

Name Michael Clements

P. O. Box \_\_\_\_\_

Home Address 15 Hillcrest Rd Whitinsville MA

Email Address mclem93@msn.com

Telephone (508) 234-0086 Cell (508) 954-3602

Business Katz, Nannis + Solomon PC

Address 250 First Ave Needham MA Tel. (781) 453-8700

Current Occupation/Title Certified Public Accountant, Audit Manager

Education Bachelor Degree in Accounting - Bryant University 1994  
Master of Science in Taxation - Bryant University 2009

Governmental, Civic & Community Activities \_\_\_\_\_  
Volunteer soccer and little league coach 2007-2010

Charitable & Educational Activities \_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: School Committee

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. My wife is a 3rd grade teacher at Balmer Elementary

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NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

**COMMITTEE INTEREST** (Indicate Committee preference)

- |                     |    |
|---------------------|----|
| 1. School Committee | 4. |
| 2.                  | 5. |
| 3.                  | 6. |

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**Present interest or business affiliation (dates, places)**

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**Experience: Volunteer, social service, business (dates, places)**

- little league and youth soccer coach - Northbridge, 2007-2010
- CPA - Katz, Nannis + Solomon, PC 2009-present
  - Betros + Company 2008-2009
  - Paresky Flitt + Co. 1998-2007

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**Special skills and education (be specific)**

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**How experience relates to particular committee interest** As a CPA with over 16 years of experience, I will bring a strong financial analysis and budget review background to the school committee. Additionally, my experience as a manager will enable me to work effectively with other committee members to accomplish our goals.

**ADDITIONAL COMMENTS:**

Mail completed form to: Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588

11/25/13 } N. Spitalnik  
R. Zanca

### TALENT BANK APPLICATION

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11/25/13  
yes, per Town Clerk's office

Date: 11/25/13

Name Christopher Reilly

P. O. Box \_\_\_\_\_

Home Address 711 Samuel Dr Whitinsville MA 01588

Email Address \_\_\_\_\_

Telephone 508 234 5198 Cell 508 244 2114

Business Saint Gobain

Address 1 New Bond St Worcester Tel. 508 795 2010

Current Occupation/Title Production Manager

Education BS Mechanical Engineering Worcester Polytechnic Institute

MS Materials Science & Engineering University of Michigan

PhD Materials Science & Engineering University of Michigan

Governmental, Civic & Community Activities \_\_\_\_\_

Charitable & Educational Activities \_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: School Committee

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge.   -

Intentionally Left Blank

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**NAME:**

**PRECINCT#**

**TOWN OF NORTHBRIDGE**

**COMMITTEE INTEREST** (Indicate Committee preference)

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

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**Present Interest or business affiliation (dates, places)**

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**Experience: Volunteer, social service, business (dates, places)**

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**Special skills and education (be specific)**

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**How experience relates to particular committee interest**

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