



**BOARD OF SELECTMEN'S MEETING  
FALL ANNUAL TOWN MEETING**

**October 22, 2013**

A meeting of the Board of Selectmen was called to order by Chairman Nolan at 6:30 PM, Northbridge High School Field House, 427 Linwood Avenue, Whitinsville, MA. **Present:** Messrs. Melia and Athanas. Selectman Ampagoomian and Selectman Marzec were not present and it is duly recorded. **Also Present:** Theodore D. Kozak, Town Manager and Sharon Susienka, Exec. Asst. to the Town Manager.

**Town Meeting Business.** There being no business before the Board, a motion/Mr. Athanas seconded/Mr. Melia, to adjourn the Selectmen's Meeting at the conclusion of the Fall Annual Town Meeting this evening. Vote yes/Unanimous.

**Meeting Adjourned: 9:39 P.M.**

**Respectfully submitted,**

**James Athanas, Clerk**

s/

**LIST OF DOCUMENTATION**

**BOARD OF SELECTMEN'S MEETING – OPEN SESSION**

**October 22, 2013**

**APPROVAL OF MINUTES/None**

**PUBLIC HEARING/None**

**APPOINTMENTS/RESIGNATIONS/None**

**CITIZENS' COMMENTS/INPUT/None**

**DECISIONS**

**Town Meeting Business/No Documentation**

**DISCUSSIONS/None**

**TOWN MANAGER'S REPORT/None**

**SELECTMEN'S CONCERNS/None**

**ITEMS FOR FUTURE AGENDA/None**

**CORRESPONDENCE/None**

**EXECUTIVE SESSION/None**

**BOARD OF SELECTMEN'S MEETING****SPECIAL MEETING****October 29, 2013**

A special meeting of the Board of Selectmen was called to order by Chairman Nolan at 6:30 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Messrs. Melia, Athanas, and Ampagoomian. Selectman Marzec was not present and it is duly recorded.

**Also Present:** Theodore D. Kozak, Town Manager.

**Whitinsville Community Center's 90th Anniversary Celebration [Hosted by James and Betty Knott, Whitin Lasell Manor, 120 Hill Street, Whitinsville, MA]**

**1) One-day All Alcohol Liquor License:** A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the Whitin Community Center's request for a one-day All Alcohol Liquor License for the above mentioned event and location subject to a Life Safety Inspection by the Fire Department and Building Inspector. Vote yes/Messrs. Melia, Ampagoomian, Athanas and Nolan.

**2) One-day Entertainment License:** A motion/Mr. Athanas, seconded/Mr. Melia to approve the Whitin Community Center's request for a one-day Entertainment License for the above mentioned event and location subject to a Life Safety Inspection by the Fire Department and Building Inspector. Vote yes/Messrs. Athanas, Melia, Ampagoomian and Nolan.

**Meeting Adjourned: 6:35 P.M.**

**Respectfully submitted,**

**James Athanas, Clerk**

s/

**LIST OF DOCUMENTATION**

**BOARD OF SELECTMEN'S MEETING – OPEN SESSION**

**October 29, 2013**

**APPROVAL OF MINUTES/None**

**PUBLIC HEARING/None**

**APPOINTMENTS/RESIGNATIONS/None**

**CITIZENS' COMMENTS/INPUT/None**

**DECISIONS**

Whitinsville Community Center's 90<sup>th</sup> Anniversary Celebration [Hosted by James and Betty Knott, Whitin Lasell Manor, 120 Hill Street, Whitinsville, MA]

- 1) One-day All Alcohol Liquor License – Copy of Liquor License application and motion
- 2) One-day Entertainment License – Copy of Entertainment License application and motion

**DISCUSSIONS/None**

**TOWN MANAGER'S REPORT/None**

**SELECTMEN'S CONCERNS/None**

**ITEMS FOR FUTURE AGENDA/None**

**CORRESPONDENCE/None**

**EXECUTIVE SESSION/None**

7/6/09 C: BOS  
B.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN  
Northbridge Town Hall  
7 Main Street  
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.

yes, per Town Clerk

Date: 07/01/09

Name WILLIAM J. MELLO JR

P. O. Box \_\_\_\_\_

Home Address B SPRAGUE ST Tel. 508-234-2038

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title RETIRED / ARCHITECT

Education THE CATHOLIC UNIVERSITY OF AMERICA  
B. ARCH, 1956;

Governmental, Civic & Community Activities MEMBER NORTHBRIDGE,  
BPCC; MEMBER AFFORDABLE HOUSING COMMITTEE  
BEDFORD; BEDFORD HOUSING TRUST, BEDFORD.

Charitable & Educational Activities THE LIONS CLUB OF LEXINGTON;  
ADJUNCT PROFESSOR, ENDICOTT COLLEGE,

Town Committees or Offices BPCC, AHC (BEDFORD)

I am interested in the following Committees: GREEN COMMITTEE,  
Open Space + Rec. Comm

Please indicate whether the applicant and/or any family members are employed by the Town of  
Northbridge. \_\_\_\_\_

NAME: \_\_\_\_\_ PRECINCT# \_\_\_\_\_ TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

- |                      |    |
|----------------------|----|
| 1. BPCC              | 4. |
| 2. GPF&EU            | 5. |
| 3. open space + Rec. | 6. |

Present Interest or business affiliation (dates, places)

N/A

Experience: Volunteer, social service, business (dates, places)

REGISTERED ARCHITECT FROM 1963 TO PRESENT  
MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS  
ACHIEVED EMERITUS STANDING.

Special skills and education (be specific)

ARCHITECTURE:  
PROGRAMMING  
PLANNING -  
DESIGN  
TEACHING  
INTERGRATING STRUCTURAL + MECHANICAL PRINCIPALS

How experience relates to particular committee interest

GREEN: UNDERSTANDING THE PRINCIPALS OF:  
SOLAR DESIGN (NATURAL)  
ALTERNATIVE NATURAL ENERGY SOURCES  
ENVIRONMENTAL SYSTEMS

ADDITIONAL COMMENTS: TEACHING; UNIVERSAL DESIGN (ACCESSIBILITY)  
BUILDING CODES;  
DESIGN  
CONSTRUCTION RECOMMENDATION

Mail completed form to:

Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588

C.

Phone: 508-277-7942

# Transfer

## THE COMMONWEALTH OF MASSACHUSETTS

### TOWN OF NORTHBRIDGE

## APPLICATION FOR COMMON VICTUALLER LICENSE

### TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto  
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Bhikhabhai M. Patel (owner)  
1 quick stop. DBA. SAMARPAN INC.  
206 N. Main Street.  
Whitinsville MA-01588-1847

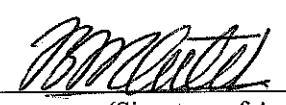
STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: <sup>comment</sup>  
Beer & wine package store

GIVE LOCATION BY STREET AND NUMBER:  
1 quick stop. DBA. SAMARPAN INC.

AT: 206 N. MAIN STREET  
WHITINSVILLE. MA-01588-1847

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.



(Signature of Applicant)

Print Name: BHIKHABHAI M. PATEL

Address: 12. Laurie Lane

City: Charlton. MA-01507-1263

State, Zip: MA-01507-1263

Received: 10/24/13 @ 11AM  
(Date) (Time)

Date License Granted



**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** Samarpan, Inc. d/b/a 1 Quickstop Convenience  
**Applicant:** Bhikhabhai Patel  
**Address:** 206 North Main Street, Whitinsville, MA 01588  
**New/Renewal/Transfer:** Transfer  
**License Type:** Common Victualler License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

N/A

*R. Doug Gosselin*

10.25.2013

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Samarpan, Inc. d/b/a 1 Quickstop Convenience*  
**Applicant:** *Bhikhabhai Patel*  
**Address:** *206 North Main Street, Whitinsville, MA 01588*  
**New/Renewal/Transfer:** *Transfer*  
**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:** \_\_\_\_\_

**POLICE:**

No issues as long as Mr. Patel is aware of the Town's alcohol regulations and has TIPS certification

*W. J. Waulaf*

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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LICENSE ROUTING SLIP**

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**Applicant: Bhikhabhai Patel**  
**Address: 206 North Main Street, Whitinsville, MA 01588**  
**New/Renewal/Transfer: Transfer**  
**License Type: Common Victualler License**

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

**FIRE:**

The fire department has no concerns at this time. - 10-28-13  
Gary A. Nestor - Fire Chief *GAN*

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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**Address: 206 North Main Street, Whitinsville, MA 01588**  
**New/Renewal/Transfer: Transfer**  
**License Type: Common Victualler License**

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:** Existing Business

10-30-2013



\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

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**Address:** *206 North Main Street, Whitinsville, MA 01588*  
**New/Renewal/Transfer:** *Transfer*  
**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:** \_\_\_\_\_

**POLICE:** \_\_\_\_\_

**FIRE:** \_\_\_\_\_

**BUILDING/ZONING:** \_\_\_\_\_

**CONSERVATION:** \_\_\_\_\_

N/A

*Barbara King*

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:** \_\_\_\_\_

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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LICENSE ROUTING SLIP**

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**Applicant: Bhikhabhai Patel**

**Address: 206 North Main Street, Whitinsville, MA 01588**

**New/Renewal/Transfer: Transfer**

**License Type: Common Victualler License**

**DEPARTMENT: \_\_\_\_\_ COMMENTS: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_**  
**PLANNING:**

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

All set with Board of Health.

Jeanne M. Gniadek

Board of Health Administrator

10/25/2013



**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

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**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

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**Address: 206 North Main Street, Whitinsville, MA 01588**

**New/Renewal/Transfer: Transfer**

**License Type: Common Victualler License**

**DEPARTMENT: \_\_\_\_\_ COMMENTS: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_**

**PLANNING:**

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS:**

No Issues. Bob Fitzgerald 10-25-13

**TREASURER/COLLECTOR:**

Excise

Water / Sewer

Personal property

Other

Real estate

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LICENSE ROUTING SLIP**

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**Address:** 206 North Main Street, Whitinsville, MA 01588  
**New/Renewal/Transfer:** Transfer  
**License Type:** Common Victualler License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

*Kimberly M. Fargion*  
\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise  
Personal property

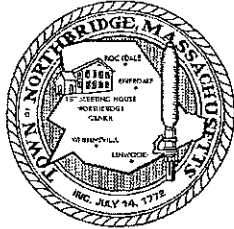
Water / Sewer  
Other

OWES WWC \$123.64 WATER  
NO SEWER / A/C: 1-3480

Real estate *STEVE TRAN NOV<sup>1st</sup> DUE \$757.98*

Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!





TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN CLERK

TOWN HALL - 7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

DOREEN A. CEDRONE  
TOWN CLERK

AREA CODE 508-234-2001

BUSINESS CERTIFICATE

Fee: \$25.00 *pd*

Date October 22, 2013

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

Samarpan Inc. dba.

1 Quickstop convenience

AT 1 Quickstop  
206 N. Main Street. Whitinsville. MA. 01588-1847.  
(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

Full Name

Residence and Telephone

BHIKHARHAJ MAGANLAL PATEL

12. Lawrie Lane

CHARLTON. MA- 01507-1263

(508) (500) 4777 Cell 508-277-7942.

SIGNATURES:

*[Signature]*

On 10-22-2013 the above named person(s) personally appeared before me and made oath that the foregoing statements are true.

*[Signature]*  
Town Clerk, Assistant Town Clerk, Other

~~OR - This certificate has been Notarized as follows:~~

~~County:~~

~~State:~~

~~ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS \_\_\_\_\_~~

~~TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.~~

~~(Official signature and Seal of Notary) Commission Expires \_\_\_\_\_~~

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER. A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2017 (Four (4) yrs from effective date)

BOS 11/18/13 D.

Phone: 508 868 6189

# TRANSFER

## THE COMMONWEALTH OF MASSACHUSETTS TOWN OF NORTHBRIDGE

### APPLICATION FOR COMMON VICTUALLER LICENSE

#### TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto  
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

MANISH PATEL

HEMA INVESTMENT INC, DBA NEW ULTRAMART CONVENIENCE STORE

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: RETAIL STORE

#### GIVE LOCATION BY STREET AND NUMBER:

AT: 1119 PROVIDENCE ~~RD~~ WHITINGVILLE MA- 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

(Signature of Applicant)

SUN-SAT  
5AM-11PM  
ALARMED-YES.

Print Name: MANISH PATEL

Address: 23 SLOCUM MEADOW LAWE

City: SHREWSBURY

State, Zip: MA - 01545

Received: 10/18/13 @ 11AM.  
(Date) (Time)

Date License Granted

Per Chief Nestor - hearing not required  
underground storage tank license? - new name only

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** New Ultramart Convenience Store  
**Applicant:** Hema Investment, Inc. [Manish Patel]  
**Address:** 1119 Providence Road, Whitinsville, MA 01588  
**License Type:** Transfer of Common Victualler's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

N/A



**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org) or [ssusienka@northbridgema.org](mailto:ssusienka@northbridgema.org). Thanks!!*

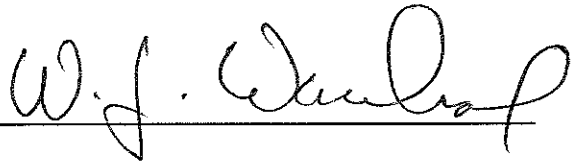
**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** New Ultramart Convenience Store  
**Applicant:** Hema Investment, Inc. [Manish Patel]  
**Address:** 1119 Providence Road, Whitinsville, MA 01588  
**License Type:** Transfer of Common Victualler's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

no issues



**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

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**Applicant:** Hema Investment, Inc. [Manish Patel]  
**Address:** 1119 Providence Road, Whitinsville, MA 01588  
**License Type:** Transfer of Common Victualler's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

**FIRE:**

Fire department has no concerns at this time - Gary A. Nestor - Fire Chief 10/28/2013  
*gan*

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer  
comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or  
[ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*



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**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

n/a

*Barbara A. Kenney*

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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**License Type:** Transfer of Common Victualler's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**


\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

All set with Board of Health.

Jeanne M. Gniadek  
10/18/2013 

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

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[ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*





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LICENSE ROUTING SLIP**

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**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

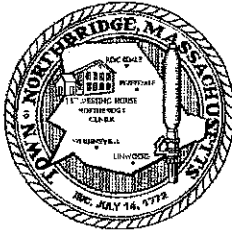
Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

*Kimberly A. Fargeau*  
\_\_\_\_\_  
**TREASURER/COLLECTOR:** *Current*  
Excise  Water  Sewer  
Personal property  Other  
Real estate *984.91 due 11/1/13*

*Please sign off and return the slip to the Town Manager's Office or offer  
comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or  
[ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*

A TRUE COPY ATTEST:  
*Doreen A. Cedrone*  
TOWN CLERK  
NORTHBRIDGE, MA  
Date \_\_\_\_\_



TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN CLERK

TOWN HALL - 7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

DOREEN A. CEDRONE  
TOWN CLERK

AREA CODE 508-234-2001

BUSINESS CERTIFICATE

Fee: \$25.00

October 15, 2013

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

HEMA INVESTMENT INC, DBA NEW ULTRAMART STORE  
AT 1119 PROVIDENCE RD. WHITINSVILLE MA-01588  
(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

MANISH PATEL (HEMA INVESTMENT INC) 23 SLOWEN MEADOWS LANE  
PRESIDENT SHREVEBORO MA-01541  
508-868-6189

SIGNATURES: *Manish Patel* *Manish Patel*

On October 15, 2013 the above named person(s) personally appeared before me and made oath that the foregoing statements are true.

*Paula B. Zygon*  
Town Clerk, Assistant Town Clerk, Other

~~OR - This certificate has been Notarized as follows:~~

~~County:  
State:~~

~~ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS \_\_\_\_\_, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.~~

~~(Official signature and Seal of Notary) Commission Expires \_\_\_\_\_~~

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER. A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAT THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2017 (Four (4) yrs from effective date)

*This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.*

K.

Phone: 508-769-2114

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR JUNK DEALER'S LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

MAURICE B BISCEGLIA db/a The Price is Right  
16 DEWEY RD SHREWSBURY, MASS 01545

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Junk Dealer's License]

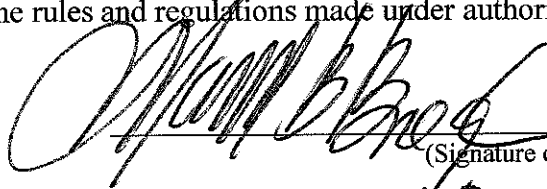
Provide details below:

TO: SECOND HAND AND NEW MERCHINDISE CLOTHING FURNITURE  
BOUGHT SOLD EXCEPT (FOOD ITEMS) TOOLS ETC!

GIVE LOCATION BY STREET AND NUMBER:

AT: 178 CHURCH ST WHITINSVILLE

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

  
(Signature of Applicant)

Print Name: MAURICE B BISCEGLIA

Address: 16 DEWEY RD

City: SHREWSBURY MASS

State, Zip: 01545

Received: 10/15/13 10:00 AM  
(Date) (Time)

Date License Granted

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right  
**Applicant:** Maurice Bisceglia  
**Address:** 178 Church Street, Whitinsville, MA 01588  
**License Type:** Junk Dealer's License

<b>DEPARTMENT:</b>	<b>COMMENTS:</b>	<b>SIGNATURE:</b>
<b>PLANNING:</b>	N/A	

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**  
Water  
Trash  
Other

**ASSESSORS:**

<b>TREASURER/COLLECTOR:</b>	
Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or [ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right

**Applicant:** Maurice Bisceglia

**Address:** 178 Church Street, Whitinsville, MA 01588

**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

no issues

*W. J. Warburton*

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or [ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right  
**Applicant:** Maurice Bisceglia  
**Address:** 178 Church Street, Whitinsville, MA 01588  
**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

**FIRE:**

Fire Department will conduct a fire safety inspection - Gary A. Nestor - Fire Chief - 10/28/2013. *gan*

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water  
Trash  
Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org) or [ssusienka@northbridgema.org](mailto:ssusienka@northbridgema.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right  
**Applicant:** Maurice Bisceglia  
**Address:** 178 Church Street, Whitinsville, MA 01588  
**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

Retail allowed within B-1 District

10-28-13



\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or [ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*



**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right

**Applicant:** Maurice Bisceglia

**Address:** 178 Church Street, Whitinsville, MA 01588

**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

N/A

*Barbara A. Kinney*

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org) or [ssusienka@northbridgemass.org](mailto:ssusienka@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right  
**Applicant:** Maurice Bisceglia  
**Address:** 178 Church Street, Whitinsville, MA 01588  
**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**


\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

All set with Board of Health. The sale of food items, including pre-packaged goods (soda, bottled water, candy), is prohibited at this time.

Applicant must maintain property in a clean & sanitary condition - provide proper means of disposal of trash and debris.

Jeanne M. Gniadek  
10/18/2013 

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise	Water / Sewer
Personal property	Other
Real estate	

*Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org) or [ssusienka@northbridgema.org](mailto:ssusienka@northbridgema.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right

**Applicant:** Maurice Bisceglia

**Address:** 178 Church Street, Whitinsville, MA 01588

**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

---

**POLICE:**

---

**FIRE:**

---

**BUILDING/ZONING:**

---

**CONSERVATION:**

---

**HEALTH:**

Water

Trash

Other

---

**ASSESSORS:**

No Issues. Bob Fitzgerald 10-22-13

---

**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

---

*Please sign off and return the slip to the Town Manager's Office or offer  
comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org) or  
[ssusienka@northbridgema.org](mailto:ssusienka@northbridgema.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** The Price is Right  
**Applicant:** Maurice Bisceglia  
**Address:** 178 Church Street, Whitinsville, MA 01588  
**License Type:** Junk Dealer's License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

Water  
Trash  
Other

\_\_\_\_\_  
**ASSESSORS:**

*Kimberly A. Fargan*  
\_\_\_\_\_  
**TREASURER/COLLECTOR:** 6895 60.50 — Current bill  
Excise  Water / Sewer  
Personal property  Other  
Real estate

Please sign off and return the slip to the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org) or [ssusienka@northbridgema.org](mailto:ssusienka@northbridgema.org). Thanks!!

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto (FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Thien Phan dba Fruitti Frozen Yogurt

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: Fruitti Frozen yogurt - to operate a frozen yogurt store.

GIVE LOCATION BY STREET AND NUMBER:

AT: 1223 Providence Rd

Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

[Handwritten Signature] (Signature of Applicant)

Print Name: Thien Phan

Address: 4 Canaan St

City: Strewsbury

State, Zip: MA 01545

Received: 10/28/13 @ 10:31 AM. (Date) (Time)

Date License Granted

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Fruitti Frozen Yogurt*

**Applicant:** *Thien Phan*

**Address:** *1223 Providence Road, Whitinsville, MA 01588*

**New/Renewal/Transfer:** *New*

**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLANNING:**

*N/A*

*R. Jay Bartlett* 10.28.2013

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!*

## Donna Gosselin

---

**To:** wwarchol@northbridgemass.org  
**Subject:** RE: Application for a Common Victualler License - Fruitti Frozen Yogurt

**From:** Walter Warchol [mailto:wwarchol@northbridgemass.org]  
**Sent:** Monday, October 28, 2013 2:21 PM  
**To:** dgosselin@northbridgemass.org  
**Subject:** RE: Application for a Common Victualler License - Fruitti Frozen Yogurt

Donna:

No issues on the Common Victualler License.

Chief Warchol

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Fruitti Frozen Yogurt*

**Applicant:** Thien Phan

**Address:** *1223 Providence Road, Whitinsville, MA 01588*

**New/Renewal/Transfer:** *New*

**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

**FIRE:**

The fire department has no concerns at this time - Gary A. Nestor - Fire Chief - 10/28/13 *GAN*

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS:**

**TREASURER/COLLECTOR:**

Excise

Water / Sewer

Personal property

Other

Real estate

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org). Thanks!!*



**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Fruitti Frozen Yogurt*

**Applicant:** *Thien Phan*

**Address:** *1223 Providence Road, Whitinsville, MA 01588*

**New/Renewal/Transfer:** *New*

**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

*10-28-13*

*Approved use.*



\_\_\_\_\_  
**CONSERVATION:**

\_\_\_\_\_  
**HEALTH:**

Water

Trash

Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise

Water / Sewer

Personal property

Other

Real estate

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Fruitti Frozen Yogurt*

**Applicant:** *Thien Phan*

**Address:** *1223 Providence Road, Whitinsville, MA 01588*

**New/Renewal/Transfer:** *New*

**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

*NA*

*Barbara A. Kenny*

**HEALTH:**

Water

Trash

Other

\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** *Fruitti Frozen Yogurt*

**Applicant:** *Thien Phan*

**Address:** *1223 Providence Road, Whitinsville, MA 01588*

**New/Renewal/Transfer:** *New*

**License Type:** *Common Victualler License*

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

\_\_\_\_\_  
**POLICE:**

\_\_\_\_\_  
**FIRE:**

\_\_\_\_\_  
**BUILDING/ZONING:**

\_\_\_\_\_  
**CONSERVATION:**

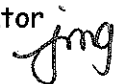
\_\_\_\_\_  
**HEALTH:**

All set with Board of Health.

Jeanne M. Gniadek

Board of Health Administrator

10/28/2013



\_\_\_\_\_  
**ASSESSORS:**

\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business: *Fruitti Frozen Yogurt***

**Applicant: *Thien Phan***

**Address: *1223 Providence Road, Whitinsville, MA 01588***

**New/Renewal/Transfer: *New***

**License Type: *Common Victualler License***

**DEPARTMENT: \_\_\_\_\_ COMMENTS: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_**  
**PLANNING:**

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS: *No Issues. Bob Fitzgerald 10-28-2013***

**TREASURER/COLLECTOR:**

Excise

Water / Sewer

Personal property

Other

Real estate

*Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgema.org](mailto:dgosselin@northbridgema.org). Thanks!!*

**BOARD OF SELECTMEN  
LICENSE ROUTING SLIP**

**Business:** Fruitti Frozen Yogurt

**Applicant:** Thien Phan

**Address:** 1223 Providence Road, Whitinsville, MA 01588

**New/Renewal/Transfer:** New

**License Type:** Common Victualler License

**DEPARTMENT:** \_\_\_\_\_ **COMMENTS:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
**PLANNING:**

**POLICE:**

**FIRE:**

**BUILDING/ZONING:**

**CONSERVATION:**

**HEALTH:**

Water

Trash

Other

**ASSESSORS:**

*Humberly A. Fargeau*  
\_\_\_\_\_  
**TREASURER/COLLECTOR:**

Excise

Personal property

Real estate

Water / Sewer

Other

*0/0*

Please sign off and return the slip to Donna in the Town Manager's Office or offer comments via email to [dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org). Thanks!!

## HOLIDAYS AND SPECIAL DATES

2014

<b>Wednesday, January 1st</b>	<b>New Year's Day/Holiday</b>
<b>Monday, January 20th</b>	<b>Martin Luther King, Jr. Day/Holiday</b>
<b>Monday, February 17th</b>	<b>Presidents' Day/Holiday</b>
<b>Friday, April 18th</b>	<b>Good Friday/Close at Noon*</b>
<b>Monday, April 21st</b>	<b>Patriots' Day/Holiday</b>
<b>Tuesday, May 6th</b> <b>Tuesday, May 20th</b>	<b>Spring Annual Town Meeting</b> <b>Annual Town Election</b>
<b>Monday, May 26th</b>	<b>Memorial Day/Holiday</b>
<b>Friday, July 4th</b>	<b>Independence Day/Holiday</b>
<b>Monday, September 1st</b>	<b>Labor Day/Holiday</b>
<b>Monday, October 13th</b>	<b>Columbus Day/Holiday</b>
<b>Tuesday, October 28th</b>	<b>Fall Annual Town Meeting</b>
<b>Tuesday, November 11th</b>	<b>Veterans Day/Holiday</b>
<b>Thursday, November 27th</b> <b>Friday, November 28th</b>	<b>Thanksgiving Day/Holiday</b> <b>*Holiday</b>
<b>Wednesday, December 24th</b>	<b>Christmas Eve/Holiday</b>
<b>Thursday, December 25th</b>	<b>Christmas Day/Holiday</b>
<b>Wednesday, December 31st</b>	<b>New Year's Eve/Holiday</b>
<b>Thursday, January 1st</b>	<b>New Year's Day/Holiday</b>

**\*Employees covered by AFL-CIO Contract and Town Personnel By-Laws only.  
(Subject to future Collective Bargaining Agreements)**

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN  
REGULAR MEETING SCHEDULE \***

**2014**

<b>January 6</b>	<b>Monday</b>
<b>January 27</b>	<b>Monday</b>
<b>February 10</b>	<b>Monday</b>
<b>February 24</b>	<b>Monday</b>
<b>March 3</b>	<b>Monday</b>
<b>March 17</b>	<b>Monday</b>
<b>April 7</b>	<b>Monday</b>
<b>April 28</b>	<b>Monday</b>
<b>May 5</b>	<b>Monday</b>
<b>May 19</b>	<b>Monday</b>
<b>June 9</b>	<b>Monday</b>
<b>June 23</b>	<b>Monday</b>
<b>July 14</b>	<b>Monday</b>
<b>August 18</b>	<b>Monday</b>
<b>September 8</b>	<b>Monday</b>
<b>September 22</b>	<b>Monday</b>
<b>October 6</b>	<b>Monday</b>
<b>October 20</b>	<b>Monday</b>
<b>November 3</b>	<b>Monday</b>
<b>November 17</b>	<b>Monday</b>
<b>December 1</b>	<b>Monday</b>
<b>December 15</b>	<b>Monday</b>

**\*Subject to revisions and the calling of special meetings.**



## 2014 Downtown Technical Assistance Application Cover Sheet

### Massachusetts Downtown Initiative Program

Community Name:	TOWN OF NORTHBRIDGE
Date of Application:	November 04, 2013
Title of Project:	Whitin Machine Works -Economic Development Strategy: Building, Land Use & Local Zoning Code Assessment

**Principal Contact:** Please print clearly.

Name:	R. Gary Bechtholdt, II	Address:	Northbridge Memorial Town Hall Community Planning & Development 7 Main Street Whitinsville, MA 01588
Title:	Town Planner		
Phone:	(508) 234-2447		
Email:	gbechtholdt@northbridgemass.org		

**Name & Signature of the Chief Executive Officer or Chief Elected Official (Required):**

Name & Title:	Daniel J. Nolan, Chairman -Northbridge Board of Selectmen
Signature:	

**(REQUIRED FOR SUBMISSION)** Check one box for the type of assistance being requested:

- |  |   |
|--|---|
| <input type="checkbox"/> Business Improvement District | <input type="checkbox"/> Housing              |
| <input type="checkbox"/> Creative Economy              | <input type="checkbox"/> Parking              |
| <input type="checkbox"/> Design                        | <input type="checkbox"/> Way finding/Branding |
| <input type="checkbox"/> Economics of Downtown         |   |

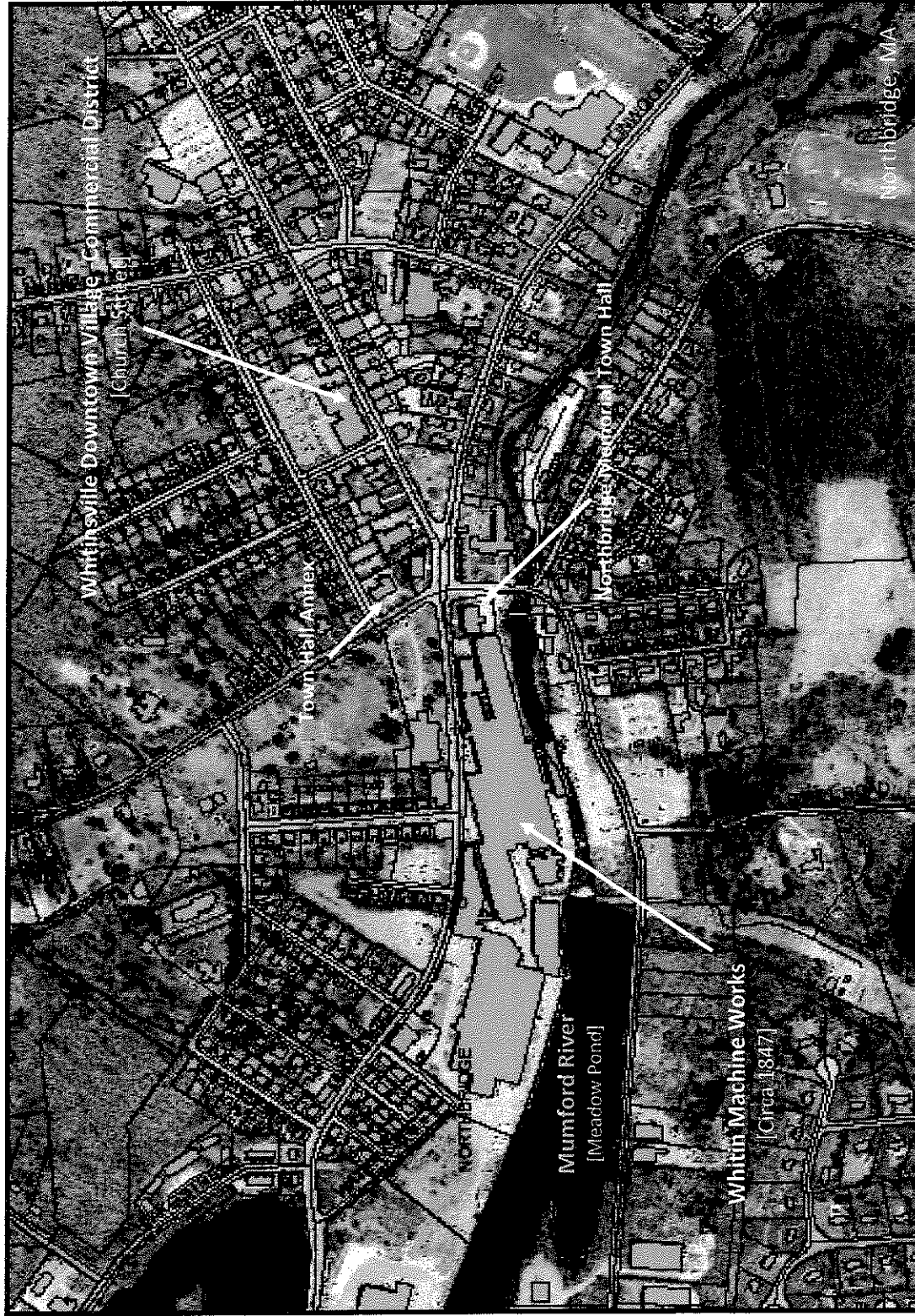
See attached program description for more information relating to the designated topics.

**Summary Statement:** Please describe your request in 25 words or less:

Analysis of tenant space (historic mill) and local zoning aimed to identify/draft use provisions to encourage business/job creation; bio-tech and other emerging technologies

**Application Deadline: 5:00 p.m. on November 15, 2013**





Northbridge, MA --Village of Whitinsville (Nbridge GIS data parcels/structures)

## WHITIN MACHINE WORKS

### Economic Development Strategy: Building, Land Use & Local Zoning Code Assessment

#### **Narrative**

Northbridge is a suburban community with a growing population of 15,707 (2010 US Census); situated in the heart of the Blackstone River Valley, Northbridge is located approximately 12 miles south of Worcester, MA and 30 miles north of Providence, RI (via Route 146). The town, made of up several villages (Northbridge Center, Linwood, Rockdale, Riverdale, & Whitinsville) offers an ideal location for business, industry and residence.

Historically, the town has centered around the Whitin Machine Works (circa 1847), a prominent manufacturing company employing thousands during the Industrial Revolution through World War II. Today, the Shop, as its known locally continues to accommodate manufacturing, local business start-ups and incubator space within downtown Whitinsville.

This one thriving complex has been transformed over the years into multiple leasable tenant space owned by Whitinsville Redevelopment Trust Management (WRT -acquired in 1984). As a result of the economic downtown and slow recovery, however vacancy rates have increased in recent years and continue to do so today. Of the 1.1 million square-feet available upwards of 375,000 square-feet is presently vacant or underutilized; a trend the town would like to see improve.

The Technical Assistance grant will (1.) help assess building tenant space & amenities (general assessment) of Whitin Machine Works for the purpose of attracting & marketing new users (job creation/retention) and (2.) evaluate land use & local zoning codes (Northbridge Zoning Bylaw) for the purpose of identifying new zoning provisions for manufacturing, bio-tech & other emerging technologies (expand permitted uses within Industrial zone). The zoning assessment will provide the town with a template to initiate an update (modernization of) its Use Definitions and Table of Use Regulations; promoting economic development within the downtown (Whitin Machine Works) and other similarly zoned properties.

#### **Narrative**

The project costs will not exceed the \$10,000 Technical Assistance grant; the TA Consultant shall work directly with the Northbridge Community Planning & Development Office, staffed by a full-time Town Planner and Administrative Assistant. Additionally, WRT Management (mill owner) has partnered with a local private engineering/surveying firm (Heritage Design Group,

LLC) to prepare necessary layout and/or site plans that may be required as part of the initial building assessment.

The scope of service shall include an overview & assessment of the Whitin Machine Works mill complex (tenant space, layout, zoning, available infrastructure, etc); to be completed in partnership with Consultant and engineering firm noted above. The main scope of service for the Technical Assistance grant will be to work with selected Consultant in reviewing the town's existing land use & zoning regulations (Zoning Bylaw) for the purpose of identifying deficiencies and introduce potential new Use Definitions and Table of Use Regulations aimed to promote and permit new emerging businesses (economic development).

#### **WHITIN MACHINE WORKS ASSESSMENT**

Deliverables: Overview & Assessment of Whitin Machine Works shall result in the preparation of a tenant space flyer/brochure noting available square-footage, general description of tenant space, site (tenant space layout) & amenities, zoning, permitted uses, and photographs.

*To be completed by property owner and local engineering/survey firm, in partnership with TA Consultant and Community Planning & Development Office.*

Action items: Conduct site visit of the Whitin Machine Works; meet with owner and local survey/engineer to discuss/review existing tenant uses currently occupying mill (for compatibility of future uses); identify and tour available space (vacant and/or underutilized); review available infrastructure and building amenities (for future new users); and prepare flyer/brochure marketing space. *Estimated time to complete 30-45 days*

#### **LAND USE & ZONING BYLAW ASSESSMENT**

Deliverables: Land Use & Zoning Bylaw Assessment shall result in the preparation of report indentifying land use definitions deficiencies within the Northbridge Zoning Bylaw and recommendations for zoning amendment to expand permitted uses within the Whitin Machine Works (Industrial); promoting economic development for manufacturing, biotech, incubator space, flex-space, & other emerging technologies; a modernization of the town's zoning bylaw.

*To be completed by TA Consultant in partnership with the Community Planning & Development Office (Town Planner) and Inspector of Buildings (/Zoning Enforcement Officer).*

Action items: TA Consultant shall meet with Town Planner and Building Inspector to review existing zoning and land use regulations; conduct cursory review identify potential land use deficiencies and offer recommendations for zoning amendments; Town Planner shall report to the Planning Board in conjunction with this ongoing initiative; draft recommendations prepared by the TA Consultant shall be presented to the Planning Board by the Town Planner (copy of

same provided to Whitin Machine Works); after review and comments a final report and recommendations shall be prepared by TA Consultant and presented to Planning Board.  
*Estimated time to complete 90 days*

### **Narrative**

Northbridge prides itself in promoting the continued use and reuse of its historic mills through zoning and other redevelopment initiatives. The Whitin Mill (circa 1826) and the Linwood Mill (circa 1879) were both recently awarded Preservation Awards from the Massachusetts Historical Commission for adaptive reuse (2009 & 2013 respectively). The preservation and rehabilitation of these abandoned/deteriorated mills were made possible in part as a result of community-wide support, public/private partnerships and local adoption of a Historic Mill Adaptive Reuse zoning bylaw.

Unlike the two mills noted above, the Whitin Machine Works has not been abandoned nor suffered significant deterioration over the years; in fact recently the complex was outfitted with solar photovoltaic panels on its roof. The mill remains an important architectural element of Northbridge (Blackstone Valley) and serves as a vivid reminder of the town's industrial roots, a historically significant contributor during the Industrial Revolution (at the time largest textile machinery facility in the world). This large expansive mill complex spans nearly a third of mile along Main Street in historic Whitinsville, MA.

The Northbridge Board of Selectmen and Planning Board have voiced public support of this initiative. Additionally, WRT Management (owner) and Heritage Design Group (local engineering/survey firm) have agreed to partner with the town (Community Planning & Development Office) on the proposed scope of work.

### **Narrative**

The Assessment of the Whitin Machine Works will result in the preparation of a marketing flyer/brochure promoting the available space within the historic mill complex; to continue and remain a positive contributor for future economic development within Northbridge.

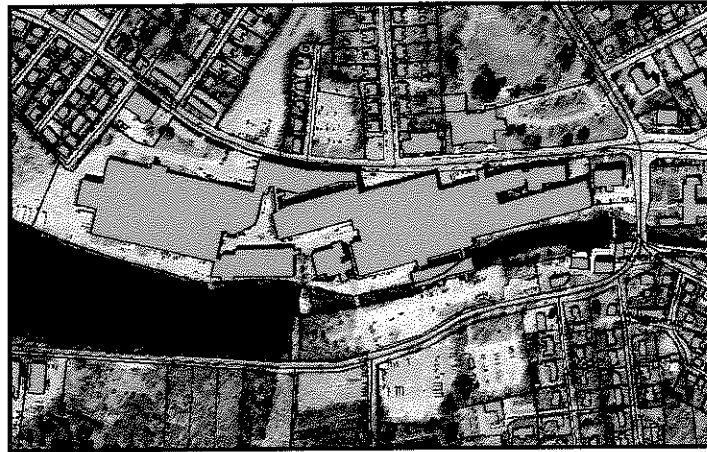
The Land Use and Zoning Assessment report will provide the town with a template to update (modernize) its Use Definitions and Table of Use Regulations to promote economic development within downtown (Whitin Machine Works) and other similarly zoned properties throughout Northbridge; expanding the permitting of new uses (non-residential) within the

Whitin Machine Works (industrial zone) through revised land use and zoning provision amendments will help ensure the Shop continues to attract and support (job creation); business start-ups, flex-space, biotech and other emerging industries within the Blackstone Valley.

### Narrative

Upon receipt of the Land Use and Zoning Bylaw Assessment (recommendations) the Planning Board shall consider sponsorship of zoning amendment article(s) in preparation for the Spring Annual Town Meeting (scheduled May 2014). Pursuant to MGL CH 40A SEC 5 the Planning Board shall conduct a public hearing for the consideration of and its recommendation on the proposed zoning amendment articles. The Town of Northbridge (Planning Board) is prepared to sponsor zoning amendment articles identified as the final action items identified in the TA Consultant report. Similarly, the Board of Selectmen is prepared to offer its support of same.

### WHITIN MACHINE WORKS



Total rentable square footage = 1,100,000 SF

Current vacant/underutilized space = ±375,000 SF

- Mill complex consists of 19 buildings/sections; oldest section dates back to circa 1847
- Whitin Machine Works founded in 1831 on the banks of the Mumford River
- Town's most recognized mills; one of the largest textile machinery companies in the world through WWII (employing ±5,500 during peak)
-

J.

**Donna Gosselin**

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**From:** VCC Office <office@vccucc.org>  
**Sent:** Wednesday, October 30, 2013 10:55 AM  
**To:** dgosselin@northbridgemass.org  
**Subject:** Church Fair Advertising

Hello,

The Village Congregational Church will be holding a Christmas Fair on Saturday, December 7<sup>th</sup> from 9:00AM - 2:00PM.

I am contacting you to inquire about the possibility of posting this information on the Town Hall Sign. Is this something that we could arrange? If so, when and for how long could we have it posted?

The church would also like to have a banner made for hanging above the road for advertisement of the fair. Could you please let me know how we would go about getting approval for this. We would need to be advised as to when and where and for how long the banner could be displayed. I'm sure that there are regulations regarding the dimension for a banner, so that information would also be helpful.

Thank you in advance for your time and attention.

Best regards,

Stephanie Stevens  
Church Administrator  
Village Congregational Church  
508-234-7301

Community	BLS Rate	ALS (1) Rate	ALS (2) Rate	Mileage	ALS Airway	Oxygen	IV Therapy	Monitor	De-Fib	CPAP	Extra EMT	Medication Admin.
Auburn - 2013	\$700.00	\$1,650.00	\$1,850.00	\$30.00	\$180.00	\$100.00	\$200.00	\$300.00	\$200.00		\$125.00	\$200.00
Douglas - 2012	\$600.00	\$750.00	\$1,000.00	\$20.00	\$175.00	\$75.00	\$175.00		\$140.00			
Hopkinton - 2010	\$605.66	\$719.22	\$1,040.97	\$15.00	\$140.00	\$60.00	\$140.00		\$140.00			
Mendon - 2011	\$731.00	\$868.00	\$1,257.00	\$20.00	\$140.00	\$55.00	\$140.00		\$140.00			
Northbridge - 2006	\$475.00	\$635.00	\$820.00	\$15.00	\$140.00	\$55.00	\$140.00	\$140.00	\$140.00			
Uxbridge - 2013	\$828.29	\$983.61	\$828.29	\$15.00	\$140.00	\$60.00	\$140.00	\$140.00	\$140.00			
Upton - 2011	\$475.00	\$675.00	\$860.00	\$15.00	\$140.00	\$60.00	\$140.00		\$140.00			
Suggested Rate Increases - 2013												
Northbridge	\$600.00	\$750.00	\$950.00	\$20.00	\$140.00	\$60.00	\$140.00	\$140.00	\$140.00	\$100.00	\$125.00	\$200.00

K.

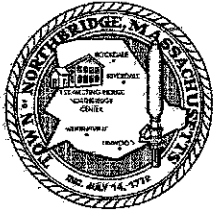
**NORTHBRIDGE SCHOOL COMMITTEE**

**NOTICE OF VACANCIES**

**TWO (2) VACANCIES CURRENTLY EXIST ON THE NORTHBRIDGE SCHOOL COMMITTEE. IF YOU ARE INTERESTED IN SERVING ON THIS COMMITTEE, PLEASE REQUEST A TALENT BANK FORM FROM THE TOWN MANAGER'S OFFICE BY CALLING 508-234-2095 OR VISITING THE TOWN OF NORTHBRIDGE WEBSITE (WWW.NORTHBRIDGEMASS.ORG – Town Manager's Dept. Page).**

**PLEASE RETURN COMPLETED FORMS TO THE TOWN MANAGER'S OFFICE.**





# Northbridge Public Schools

## Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Randeen Zanca, Vice-Chairperson, [rzanca@nps.org](mailto:rzanca@nps.org)  
Susan Brouwer, Julie Gawlak, Michael LeBrasseur, Selena Livingston

RECEIVED

OCT 28 2013

Northbridge Town Manager

October 25, 2013

Dear Northbridge Board of Selectmen:

Per MGL and our Town Charter, Article 3 Section 3-1 (g) Filling of Vacancies, I am informing you that there are two vacancies on the Northbridge School committee.

We look forward to working with your board to jointly fill these vacancies.

Sincerely,

Randeen Zanca  
Northbridge School Committee Vice-Chairperson

10/21/13 } @: BOS  
BPOC

RECEIVED  
OCT 21 2013  
Northbridge Town Manager

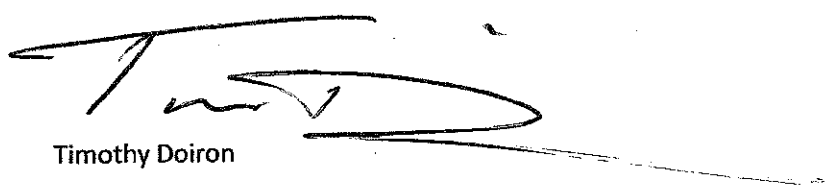
October 21, 2013

Doreen A. Cedrone  
Town Clerk, Northbridge, MA  
7 Main Street  
Whitinsville, MA 01588

Mrs. Cedrone,

I am hereby submitting my resignation from the School Committee and the Building, Planning, Construction Committee effective immediately.

Sincerely,



Timothy Doiron  
35 Moonhill Road  
Northbridge, MA 01534

CC. Dan Nolan, Ted Kozak, Dr. Nancy Spitulnik, Randeem Zanca.

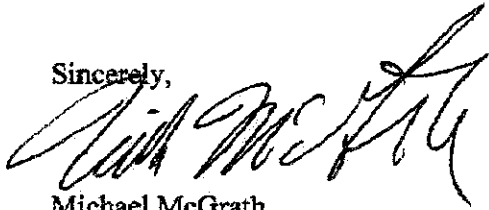
October 30, 2013

Doreen Cedrone  
Town Clerk  
Town of Northbridge  
7 Main Street  
Whitinsville, MA 01588

Mrs. Cedrone,

I am hereby submitting my resignation from the Northbridge School Committee effective immediately.

Sincerely,



Michael McGrath  
302 Samuel Drive  
Whitinsville, MA 01588

Cc: Dan Nolan, Board of Selectman  
Ted Kozak, Town Manager

NOV 1 11:48 AM  
DORÉEN CEDRONE  
TOWN CLERK

RECEIVED  
13 NOV - 1 AM 11:26

NOV 1 11:48 AM

## **TOWN MANAGER'S REPORT – NOVEMBER 4, 2013**

1) **Roads Program Update:** Announced that the paving of Goldthwaite Road and North Main Street are completed. The Sutton Street surveying work is still in progress.

2) **Town Hall Update:** Announced the Town Hall windows are completed and the final painting of interior windows will be completed this week.

3) **Annual Labor Relations Seminar - Hosted by the Mass. Municipal Personnel Association:** Attended a labor relations seminar and received updates on changes in legislation and court decisions regarding union matters.

4) **Worcester Regional Transit Authority Update:** The Worcester Regional Transit Authority has finalized their routes and schedule for Northbridge. Services will begin on December 1<sup>st</sup>.

**Northbridge Walmart - Black Stone Valley Shoppes - Route A**

Northbridge police Station	Whitinsville - Church and Linwood Sts	Whitinsville Hosp	Senior Center	Shaw's & Job Lot Plaza	Fisherville	Blackstone Valley Shoppes	Fisherville	Shaw's & Job Lot Plaza	Fisherville	Shaw's & Job Lot Plaza	Senior Center	Whitinsville Hosp	Whitinsville - Church and Linwood Sts	Walmart	Northbridge police Station		
9:10	9:20	9:23	9:28	9:30	9:40	9:55	10:10	10:20	10:30	10:22	10:27	10:30	10:35				
	10:35	10:43	10:48	10:50	11:00	11:15	11:30	11:40	11:50	11:42	11:47	11:50	11:55				
	11:55	12:03	12:08	12:10	12:20	12:35	12:50	1:00	1:10	1:02	1:07	1:10	1:15				
	1:15	1:23	1:28	1:30	1:40	1:55	2:10	2:20	2:30	2:22	2:27	2:30	2:35				
	2:35	2:43	2:48	2:50	3:00	3:15	3:30	3:40	3:50	3:42	3:47	3:50	3:55				
	3:55	4:03	4:08	4:10	4:20	4:35	Express to Wal-Mart via Rt 146									4:50	4:55

**Grafton Train Station - Linwood Mill Apartments -- Route B**

Northbridge police Station	New Village/ Core Mark	Whitinsville - Church and Linwood Sts	Shaw's & Job Lot Plaza	Fisherville	Grafton High School	Grafton Town Common	Stop & Shop	Grafton Train Station	Stop & Shop	Grafton Town Common	Grafton High School	Grafton High School	Fisherville	Shaw's & Job Lot Plaza	Whitinsville - Church and Linwood Sts	New Village/ Core Mark	Northbridge police Station
6:00	6:05	6:08	6:11	6:21	6:25		6:30	6:40	6:30	6:40	6:45	6:45	6:50	6:55	6:55	7:05	
	7:05	7:08	7:11	7:21	7:25		7:30	7:40	7:30	7:40	7:45	7:45	7:50	7:55	7:55	8:00	8:10
	8:20	8:23	8:28	8:38		8:45	8:50	8:50	8:50	8:55	8:55	8:55	9:00	9:00	9:00	9:10	9:15
	9:20	9:23	9:28	9:38		9:45	9:50	9:50	9:50	9:55	9:55	9:55	10:00	10:00	10:00	10:10	10:20
	10:20	10:23	10:28	10:38		10:45	10:50	10:50	10:50	10:55	10:55	10:55	11:00	11:00	11:00	11:10	11:20
	11:20	11:23	11:28	11:38		11:45	11:50	11:50	11:50	11:55	11:55	11:55	12:00	12:00	12:00	12:10	12:20
	12:20	12:23	12:28	12:38		12:45	12:50	12:50	12:50	12:55	12:55	12:55	1:00	1:00	1:00	1:10	1:20
	1:20	1:23	1:28	1:38		1:45	1:50	1:50	1:50	1:55	1:55	1:55	2:00	2:00	2:00	2:10	2:20
	2:20	2:23	2:28	2:38		2:45	2:50	2:50	2:50	2:55	2:55	2:55	3:00	3:00	3:00	3:10	3:20
	3:20	3:23	3:28	3:38		3:45	3:50	3:50	3:50	3:55	3:55	3:55	4:00	4:00	4:00	4:10	4:20
	4:20	4:23	4:28	4:38		4:45	4:50	4:50	4:50	4:55	4:55	4:55	5:00	5:00	5:00	5:10	5:20
	5:50	Closed Door Express Back to Grafton T Station														6:40	6:55

JOBS: 1 3 X A + 1 X B PM  
 2 2 X A + 1 X B AM  
 3 4 X B PM + 1 B AM  
 4 3 X B AM  
 NOTE: Job 3's AM is same day as Job 1's PM

SHIFTS: A 8:55 - 4:55  
 B AM 5:45 - 2:10  
 B PM 2:10 - 6:55  
 Hours Paid 8 8:38 4:45

P. 4.