

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
February 24, 2014 AT 6:30 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. February 10, 2014 [Executive Session]

II. PUBLIC HEARINGS

III. APPOINTMENTS

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

B. Northbridge Historic Commission/Vote to accept monetary gift

C. Special Town Meeting [January 14, 2014]/Vote to accept monetary gift

D. The Grill [John Pardee]/Fee for Transfer of All Alcohol Common Victualler License

E. Blackstone Valley Regional Recycling Center Proposal

F. Operation Graduation [Selena Livingston]/Request permission to conduct a "boot drive" on Saturday, April 12, 2014 from 9:00 A.M. to 1:00 P.M. @ Memorial and Oviaan Squares

VI. DISCUSSIONS

G. Departmental Updates [July through December]/Present: Robert Fitzgerald, Town Assessor, Kimberly Yargeau, Treasurer/Collector, Neil Vaidya, Town Accountant, and Jeanne Gniadek, Board of Health.

VII. TOWN MANAGER'S REPORT

H. 1) Groundbreaking Ceremony & Reception on March 7, 2014 [Osterman Management, LLC, Milford Regional Medical Center & Tri-County Medical Associates]

2) Central Mass. Metropolitan Planning Organization Update

3) Snow Storm Update

4) Solid Waste Program Update

5) FEMA Flood Plain Mapping

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION – 6:30 P.M.

1) Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations

MEMORANDUM

DATE: February 20, 2014

TO: Board of Selectmen

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager

SUBJECT: Donations to the Town of Northbridge

Please be advised that the Northbridge Historical Commission recently received a check to be used as a donation towards the Kmiotek sign.

The donation was as follows:

Jack & Linda Davis	\$400.00
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Therefore, the Board must vote to accept said gift at the upcoming meeting on Monday, February 24, 2014.

Thank you.

C.



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

Theodore D. Kozak
Town Manager

MEMORANDUM

DATE: February 20, 2014

TO: Board of Selectmen

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager

SUBJECT: Donations to the Town of Northbridge

Please be advised that the Town of Northbridge recently received a check to be used as a donation towards the cost of the Special Town Meeting, which took place on Tuesday, January 14, 2014.

The donations were as follows:

Kuo Tai Inc d/b/a China Pacific Restaurant	\$2930.50
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Therefore, the Board must vote to accept said gifts at the upcoming meeting on Monday, February 24, 2014.

Thank you.



ED.

25 Central Square • Grafton, MA 01519
508-839-5931

RECEIVED

JAN 27 2014

Northbridge Town Manager

1/23/14

Office of Selectmen
Town of Northbridge
Re: Transfer of license

Dear Sirs,

I would like to request transfer of monies paid for yearly fees on the Grill Liquor License. Mr. MacNeil will be reimbursing me on a pro rata basis for the license. I appreciate your consideration on this.

Sincerely
John A. Porek
The Grill

Blackstone Valley Regional Municipal Recycling Center Northbridge Division

January 29, 2014

Theodore Kozak
Town Manager
Town of Northbridge
7 Main Street
Whitinsville, MA 01588

Dear Mr. Kozak,

Pursuant to our recent discussions we offer the following proposal to increase recycling, reduce trash disposal and ease the burden on your Senior Citizens.

Currently the Blackstone Valley Regional Municipal Recycling Center operates, for the Town of Northbridge, a Drop-Off Recycling Center behind the Fire Station at 193 Main Street, Northbridge.

Our consensus is that this facility would be closed at the end of June 2014. We would then relocate the current assets to the newly State Permitted Recycling Station at Tom Berkowitz Trucking. Our new location offers Northbridge Residents a new and far more accessible location which will allow them to dispose of trash more economically.

This Recycling Operation will be a joint operation of Municipal and Private enterprise. The Town of Northbridge, The Town of Blackstone and their enterprise account The Blackstone Valley Regional Municipal Recycling Center (BVRMRC) and Tom Berkowitz Trucking, Inc. (TBT) will be the operators in this proposal.

1. All assets will be relocated from 1193 Main St. to TBT (279 Douglas Road, Northbridge).
2. BVRMRC will operate the (State permitted) Recycling Center.
3. TBT will operate the (State permitted) Solid Waste Transfer Station.
4. The Town of Northbridge will authorize and support this operation.
5. Permits are in force from the Commonwealth of Massachusetts for this operation.

The following recyclables will be accepted at the Drop-Off Center:

Cardboard, Paper, Scrap Metal, Plastic, Motor Oil, Paint cans, Electronics, TV's, Computers, Monitors Tires, Mattresses, Box spring, Batteries, Glass, tin cans, aluminum cans, used books and Fluorescent bulbs.

The following will be accepted at the Transfer Station:

1. Solid Waste
2. Demolition waste

Blackstone Valley Regional Municipal Recycling Center & Tom Berkowitz Trucking, Inc.

3. Bulky Waste
4. Pick-ups will be available.

Tom Berkowitz Trucking, Inc.
279 Douglas Road, Whitinsville, MA
Phone 508-234-2920
Fax 508-234-9865
Email: tberkowitztrucking@yahoo.com

Our start date and hours will be as follows:

Operations will begin July 1, 2014
Recycling Station will be open twelve months a year.
Recycling Station Hours : Wednesday 8:00 AM to 2:00 PM & Saturday 8:00 AM to Noon.
This is a major increase in site availability to residents.

The Town of Northbridge wishes to improve upon their recycling and to make trash disposal more affordable and convenient to their residents. The BVRMRC wishes to continue operation for the generation and processing of recyclable commodities. TBT wishes to offer Northbridge residents a convenient one stop location for recycling and trash disposal, while utilizing their current assets and increasing availability to residents.

Make recycling more available to Northbridge residents.

1. Increase recycling
2. Decrease trash disposal
3. Make trash disposal more affordable
4. It is the right thing to do.

Our pricing schedule is as follows:

1. Paper, cardboard, Plastic, will be free.
2. Please see attached per item fee schedule.
3. Trash will be priced per bag – 32 gallon bag @ \$ 5.00
4. Curbside pickup is available.

We look forward to continuing our service to the town.

Sincerely,



Bill Walsh
Board of Health
Town of Blackstone
General Manager – BVRMRC
508-883-1500 ex 129
bwalsh@townofblackstone.org



Jim Berkowitz
Tom Berkowitz Trucking, Inc.
279 Douglas Road
Whitinsville, MA 01588
508-234-2920
tberkowitztrucking@yahoo.com

Blackstone Valley Regional Municipal Recycling Center & Tom Berkowitz Trucking, Inc.



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Contact Info

Hours of Operations

The Recycling Center will be open EVERY Saturday from 9:00 AM to 2:00 PM (CLOSED during the months of January and February)

Phone

508-883-1500 x129

Address

Whitinsville Fire Station
193 Main Street
(Rear of Building—access from Water Street)
Whitinsville, MA
United States
See map: [Google Maps](#)

Links

[Fee Schedule](#)

[Home](#) > [Recycling Center](#) > [Fee Schedule](#)

Fee Schedule

[SHARE](#)

[Print](#)

[Send by email](#)

FEE SCHEDULE for disposal of the following items:

AIR CONDITIONERS / REFRIGERATORS / FREEZERS	\$30.00
AUTOMOTIVE BATTERES (CAR / BOAT / MOTORCYCLE)	\$5.00
BATHTUBS / SINKS / ETC. (METAL)	\$15.00
BATHTUBS / SINKS/ ETC. (FIBERGLASS)	\$15.00
BICYCLES (ALL TYPES)	\$5.00
COMPUTER MONITORS / PRINTERS	\$15.00
EXERCISE EQUIPMENT	\$10.00
LAWN MOWERS (PUSH TYPE)	\$15.00
LAWN MOWERS (RIDE ON TYPE)	\$30.00
MATTRESSES / BOX SPRINGS	\$25.00
METAL FENCES (Discretion of attendant—approx. every 100 sq. ft.)	\$5.00
MICROWAVES	\$20.00
PROPANE TANKS	\$10.00
STEREOS (WITH OR WITHOUT SPEAKERS & WIRES)	\$15.00
SWING SETS (DISMANTLED)	\$15.00
TELEVISIONS	\$25.00
TIRES	\$5.00
WATER HEATERS	\$10.00
WEED WHACKERS (CLIPERS / TRIMMERS / ETC.)	\$5.00
WHITE METAL GOODS (WASHERS / DRYERS / DISHWASHERS / ETC.)	\$15.00

7 Main Street, Whitinsville, MA 01588
Phone: (508) 234-2095

[Website Disclaimer & Privacy Policy](#) [Virtual Towns & Schools Website](#)

F.

Donna Gosselin

From: Selena Livingston <sdliving192@yahoo.com>
Sent: Tuesday, February 18, 2014 12:30 PM
To: dgosselin@northbridgemass.org
Subject: Boot Drive

Hi Donna,

OK
"no conflict"

Op Grad 2014 is requesting a second boot drive to be held on April 12, 2014 from 9 am - 1 pm at the Town Square intersection and the intersection by St. Patrick's Church.

If you need anything else from me, please let me know.

Thanks so much!

Selena Livingston

P.S. I didn't see Op Grad's dates posted on the Town Hall board outside in February. Will it be posted in March?

Chief Warchol's
Response

Donna Gosselin

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Tuesday, February 18, 2014 2:17 PM
To: dgosselin@northbridgemass.org
Subject: RE: Boot Drive

No problem as long as they adhere to the boot drive policy.

Chief

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Tuesday, February 18, 2014 1:52 PM
To: James Shuris; wwarchol@northbridgemass.org
Subject: FW: Boot Drive

Good afternoon – Please advise at your earliest convenience if you have any issues with this request. Thank you.

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

From: Selena Livingston [mailto:sdliving192@yahoo.com]
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Selena Livingston

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DPW Director
Response

Donna Gosselin

From: James Shuris <jshuris@northbridgemass.org>
Sent: Wednesday, February 19, 2014 12:26 PM
To: dgosselin@northbridgemass.org; wwarchol@northbridgemass.org
Subject: RE: Boot Drive

Donna:

DPW's only concern is to have the applicant keep the public right-of-ways clear of debris during/after the event.

Jim Shuris

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Tuesday, February 18, 2014 1:52 PM
To: James Shuris; wwarchol@northbridgemass.org
Subject: FW: Boot Drive

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Selena Livingston

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TOWN OF NORTHBRIDGE
BOARD OF HEALTH

Aldrich School Town Hall Annex - 14 Hill Street
Whitinsville, MA 01588
Phone# (508) 234-3272 Fax# (508) 234-0821

BOARD OF HEALTH - DEPARTMENTAL UPDATE
July 2013- December 2013

REGULATIONS – ELECTRONIC CIGARETTES

On September 24, 2013, the Board adopted regulations governing Electronic cigarettes (E-cigarettes). Since E-cigarettes are NOT defined in Tobacco Control Regulations, the Board would have no oversight in the sale and use of these devices without the adoption of local regulations. Therefore, the Board amended their Tobacco Youth Access regulations to include E-cigarettes so that 1.) a permit would be required for the sale of these devices and 2.) you must be 18 years of age to purchase an e-cigarette.

Also, since E-cigarettes are not included as a tobacco product and do not fall under the Smoke-Free Workplace Law, the Board adopted local regulations “Prohibiting Smoking in Workplaces and Public Places” so that E-cigarettes would fall into the same category as other tobacco products.

REGULATIONS – MEDICAL MARIJUANA

The Board obtained a draft set of regulations from the Massachusetts Municipal Association (MMA) web site which it has been reviewing over the past several months. These regulations would set a permit fee for a Registered Marijuana Dispensary (RMD) and for each RMD Agent. These regulations, once adopted by the Board of Health, would be in addition to the Zoning Regulations that we have been working on with the Town Planner, Police Chief, and Zoning Officer.

DEPARTMENT OF ENVIRONMENTAL PROTECTION - GRANT

Working with the Town Manager, we have secured two grants. One for the Technical Assistance DEP is providing for the Trash Collection RFP (Request for Proposals) and one for \$1,250 to provide compost bins at a reduced cost to the residents of Northbridge.

RFP: I have been working with the Town Manager and the DEP Municipal Assistance Coordinator to complete the RFP package. As you already know, we have had several meetings with local haulers to discuss the program and are now completing the RFP package.

Compost Bins: Under the State Contract Bid List we were able to purchase 20 Earth Machine composting bins with grant funds which we will be selling to the residents of Northbridge at a reduced rate to encourage backyard composting. The funds collected from the sale of these 20 bins will allow us to purchase an additional 40 bins.

SCHOOL-BASED FLU VACCINATION PROGRAM

On December 4th, a school-based flu vaccination clinic was held at the Northbridge High School. The Board of Health has an outstanding relationship with the school nurses, in particular, School Nurse Leader Lori Johnson. We have been offering these school-based clinics since the 2009 H1N1 pandemic. Our turnout this year was low, providing vaccinations to just 51 children, but this annual event provides an opportunity for us to exercise our Emergency Dispensing Site plan.

EMERGENCY OPERATIONS PLAN

Through the CDC funded Region 2 Public Health Emergency Preparedness Coalition, an all-encompassing Emergency Operations Plan (EOP) has become an active work in progress. The CDC and the MDPH has established annual deliverables to be met with the main focus on Emergency Dispensing Site planning – plans to dispense antibiotics or provide vaccinations in the event of a pandemic or natural or man-made terrorist event.

The EDS planning portion of the plan is significantly complete. Over the past six months, I have shifted my focus to Shelter Planning. Recently, the Massachusetts Emergency Management Agency (MEMA) has completed their Statewide Mass Care and Shelter Coordination Plan. I'm reviewing that plan, comparing it to the planning document that I have already prepared, and making appropriate amendments, a lot of which is keeping the terminology the same throughout and utilizing the same forms and documents.

The Emergency Operations Plan consists of the following chapters:

1. Emergency Management (Overview) DRAFT is COMPLETE
2. Risk Communications DRAFT is COMPLETE
3. Shelter Support – Rough Draft
4. Emergency Dispensing Site Plans DRAFT is COMPLETE
5. Mass Fatality Support DRAFT is COMPLETE
6. Infectious Disease Response
7. Chemical, Biological, Radiological, Nuclear, Environmental Response
8. Natural Disasters

Once complete, the Board of Health EOP will be submitted to the Emergency Management Director for review and adoption into the Local Emergency Operations Plan.

Greater Grafton Medical Reserve Corp: Through the Greater Grafton Medical Reserve Corp (GMRC), we have been working together to recruit medical and non-medical volunteers to enroll in Mass Responds. This is our volunteer database and while the name refers to medical volunteers, I cannot stress enough how important it is to have NON-medical volunteers in our database too.

The Board of Health recruited over 100 medical volunteers back in 2009 during the H1N1 pandemic. We are now hoping to get these individuals enrolled through the GMRC since they have the capability of checking medical licenses and running CORI checks.

In January, the GMRC held an Emergency Planning Seminar for seniors at the Northbridge Senior Center. We stressed the importance of being prepared for an emergency, taking the time to review your plans now, and to enroll in CODE RED. Emergency backpacks worth about \$50 each were provided to all participants by the GMRC.

Blackstone Valley Regional Emergency Planning Committee (BVREPC): The BVREPC consists of 5 towns: Grafton, Upton, Millbury, Sutton, and Northbridge and requires representation from Fire, Police, Health, DPW, Emergency Management, hospitals, environmental groups, and local industries. Meetings are held quarterly.

Our July 2013 meeting focused on the Central Mass Regional Planning Commission's evacuation route planning. In October, representatives from National Grid addressed the group. Our next meeting is on Thursday, February 27th, 2014.

FOOD SERVICE

In 2013 Food Permits were issued to 79 food establishments. State regulations require that each establishment be inspected at least once every 6 months unless the Board has implemented a Low Risk policy – then these establishments (those that do not serve or prepare food) are allowed to be inspected just once annually. We have identified 20 establishments that fall into this Low Risk category saving the Board approximately \$1,000 in inspection fees.

In 2013, Terry Gilchrist, the Food Sanitation Inspector, conducted 142 Routine inspections, 47 Follow-Up inspections, and addressed 3 complaint-based inspections.

Under the Board's **Certificate of Merit Program** the Board recognizes food service establishments (establishments that prepare food on-site) that at the time of their inspection have NO critical violations and 5 or less other violations. I have attached the complete listing of food establishments that were awarded Certificates of Merit in 2013.

HOUSING

In 2013, Matthew Armendo, Housing Inspector, conducted inspections of 31 dwelling units at the request of the tenant –one of these complaints was a heat-related complaint. Court action was not required for any of these units.

Mr. Armendo also conducted the semi-annual inspections of the 2 tanning salons and the 2 public swimming pools that are licensed by the Board.

INSPECTOR OF ANIMALS

A very welcome addition to the Board of Health staff is Rochelle Thomson our Inspector of Animals. Rochelle is responsible for the issuance of quarantine notices for animal bites and also for the annual inspections of barns in town. In 2013 Rochelle issued 46 quarantine notices and conducted 27 barn inspections.

TITLE 5

James Malley, Jr., PE serves as the Title 5 engineering consultant for all issues related to on-site sewage disposal systems. In 2013, Jim witnessed 12 soils evaluations, conducted 10 plan reviews, reviewed and signed off on 9 Certificates of Compliance (final document issued after the successful installation of a septic system) and reviewed 39 Title 5 inspection reports – 3 of which were for Failed systems.

PERMIT RENEWAL NOTICES

Permit renewal notices were processed and mailed in November of 2013 to the following:

- 74 Food Establishments
- 13 Septage Haulers
- 12 Trash Haulers
- 23 Disposal Works Installer License Holders
- 2 Tanning Salons
- 2 Swimming Pools

I just want to take this moment to acknowledge the Health Agents that I have the privilege of working with: Terry Gilchrist – Food Sanitation Inspector, Matthew Armendo – Housing Inspector, James Malley Jr., PE – Title 5 Engineer, Rochelle Thomson – Inspector of Animals, and Paul Monast – Compost Site Monitor

UPCOMING EVENT: RABIES CLINIC

The annual low cost rabies vaccination clinic is going to be held on Saturday, March 29, 2014 from 11:00 AM to 1:00 PM at the Whitinsville Fire Station. The cost is just \$15.00.

Dr. E. Patrick Lawrence of the Agape Animal Hospital is once again assisting us with this event. This will be Dr. Lawrence's 13th year of offering his veterinary services to us. Last year we vaccinated 153 cats and dogs in just 2 hours. This is a very well attended event.

Respectfully submitted by:

Jeanne M. Gniadek,
Board of Health Administrator



EARTH MACHINE COMPOST BIN

NOW AVAILABLE

IN THE BOARD OF HEALTH OFFICE

Located in the Aldrich School Town Hall Annex

COST: \$30.00

Limited Quantities Available

This project is funded in part by a grant from the
Massachusetts Department of Environmental Protection.

Report Merit Certificates

Name of Establishment	Inspection Date	Type of Inspection
Balmer School	9/13/2013	Routine
	3/15/2013	Routine
Beaumont Rehabilitation & Skilled Nursing Center	1/18/2013	Routine
Cellar Sooper	7/5/2013	Routine
Corner Pizza & Grill	8/23/2013	Routine
Crystal Gas	7/12/2013	Routine
	1/19/2013	Routine
Divine Thai Restaurant	8/23/2013	Routine
Domino's Pizza	2/15/2013	Routine
Dotta's Kitchen	7/27/2013	Routine
Dunkin Donut (Northbridge Donut dba)	1/18/2013	Routine
	7/5/2013	Routine
Dunkin Donut @ Hess (Northbridge Donut dba)	1/12/2013	Routine
Jube's Family Restaurant	9/27/2013	Routine
Laurieann's Restaurant and Bar Inc.	5/10/2013	Routine
	10/29/2013	Routine
Little Coffee Bean	7/26/2013	Routine
New England Pizza	10/11/2013	Routine
	4/13/2013	Routine
Northbridge Coffeehouse	8/24/2013	Routine
Northbridge Elementary School	9/13/2013	Routine
	3/15/2013	Routine
Northbridge High School	3/15/2013	Routine
	9/13/2013	Routine
Northbridge Middle School	3/15/2013	Routine
Peace of Bread Community Kitchen	4/3/2013	Routine
St. Camillus Health Center, Inc.	2/23/2013	Routine
Subway @ WalMart	1/19/2013	Routine
	8/30/2013	Routine
Village House of Pizza	9/27/2013	Routine
Wal-Mart #2629	5/18/2013	Routine
Whitinsville Christian School	4/5/2013	Routine
	9/13/2013	Routine

2014

RABIES VACCINATION CLINIC

SATURDAY - MARCH 29, 2014

COST: \$15.00

**WHITINSVILLE FIRE STATION
193 MAIN STREET**



**CATS: 11:00 AM - NOON
IN A CARRIER**

**DOGS: NOON - 1:00 PM
MUST BE ON A LEASH**

**In order to obtain a 3-year booster vaccination – YOU MUST BRING YOUR
PRIOR RABIES VACCINATION CERTIFICATE!**

*Once a 3-year, always a 3-year (even if it has expired) OR
you must provide proof that your ONE-year rabies vaccination certificate has NOT expired.*

For more information, please contact Jeanne Gniadek at the
Northbridge Board of Health office (508) 234-3272

Sponsored by the Northbridge Board of Health in cooperation with
Agape Animal Hospital, Dr. E. Patrick Lawrence, DVM

HOW THE TAXES ARE CALCULATED

Example:

FY 2013 Average Single Family Value \$262,000.

FY 2013 Tax Rate \$12.35 per thousand.

FY 2013 Average Single Family Tax bill: $\$262,000 \times \$12.35 = \$3,235.70$

FY 2014 1st quarter bill due August 1, 2013

This is an estimated bill because the valuation process will begin shortly and there is no certified tax rate.

The bill is based on last years total tax divided by four. $\$3,235.70 / 4 = \808.93

FY 2014 2nd quarter bill due November 1, 2013

This is an estimated bill because the valuation process will begin shortly and there is no certified tax rate.

The bill is based on last years total tax divided by four. $\$3,235.70 / 4 = \808.93

The 1st and 2nd quarter bills are mailed at the same time during June 2013.

The 1st and 2nd quarter bills are known as the preliminary bills.

Sometime during November and December the new values are certified and a tax rate is established.

The new tax rate for FY 2014 is \$13.26

The new average single family assessed value is \$265,000.

The FY 2014 tax rate is \$13.26.

The new FY 2014 average single family tax is \$3,513.90.

FY 2014 3rd quarter bill due February 3, 2014

This is called the actual bill because at this time the values and tax rates should be certified by the DOR.

Total bill for FY 2014 is \$3,513.90.

However, a 1st quarter and 2nd quarter payments were made.

The 3rd and 4th quartr payments are determined as follows:

Total bill:	\$3,513.90
	-808.93 1st quarter
	-808.93 2nd quarter
	<u>\$1,896.04</u> remaining
	$\$1,896.04 / 2$ payments remaining = \$948.02

FY 2014 3rd quarter tax bill is \$948.02

FY 2014 4th quarter tax bill is \$948.02

Total Bills for FY 2014 are:

1st Qtr	Due	8/01/13	\$808.93	Taxes cover	07/01/13 - 9/30/2013
2nd Qtr	Due	11/01/13	808.93	Taxes cover	10/01/13 - 12/31/2013
3rd Qtr	Due	2/03/14	948.02	Taxes cover	01/01/14 - 3/31/2014
4th Qtr	Due	5/01/14	948.02	Taxes cover	04/01/14 - 6/30/2014
			<u>\$3,513.90</u>		

FY 2015 1st quarter bill due August 1, 2014

This is an estimated bill because the valuation process will begin shortly and there is no certified tax rate.

The bill is based on last years total tax divided by four. $\$3,513.90 / 4 = \878.48

FISCAL YEAR 2012

		<u>TOTAL TAXABLE VALUE FY 2012</u>	
2011 Levy Limit	(Last Years Levy)	\$15,650,908 /	\$1,401,738,620 = \$ 11.17
+ Prop 2 1/2		391,273 /	\$1,401,738,620 = 0.28
+ New Growth		267,820 /	\$1,401,738,620 = 0.19
+ Debt Exclusion	(New High School)	465,301 /	\$1,401,738,620 = 0.33
	(School Land)	127,350 /	\$1,401,738,620 = 0.09
	(BVRHS Expansion)	101,024 /	\$1,401,738,620 = 0.07
	(School Roof)	185,549 /	\$1,401,738,620 = 0.13
	(Police Roof)	18,732 /	\$1,401,738,620 = 0.01
+ Capital Exclusion	(Fire, D.P.W. Vehicles)	755,000 /	\$1,401,738,620 = 0.54
= Tax Rate		<u>\$ 12.81</u>	

FISCAL YEAR 2013

		<u>TOTAL TAXABLE VALUE FY 2013</u>	
2012 Levy Limit	(Last Years Levy)	\$16,310,001 /	\$1,405,028,550 = \$ 11.60
+ Prop 2 1/2		407,750 /	\$1,405,028,550 = 0.29
+ New Growth		293,690 /	\$1,405,028,550 = 0.21
+ Debt Exclusion	(New High School, paid early, MINUS proceeds)	-1,327,366.00 /	\$1,405,028,550 = -0.94
	(School Land)	122,625 /	\$1,405,028,550 = 0.09
	(BVRHS Expansion)	98,783 /	\$1,405,028,550 = 0.07
	(School Roof)	179,811 /	\$1,405,028,550 = 0.13
	(Police Roof)	17,342 /	\$1,405,028,550 = 0.01
+ Capital Exclusion	(Town Hall Renov., Roads)	1,260,000 /	\$1,405,028,550 = 0.90
= Tax Rate		<u>\$ 12.35</u>	

FISCAL YEAR 2014

		<u>TOTAL TAXABLE VALUE FY 2014</u>	
2013 Levy Limit	(Last Years Levy)	\$17,011,411 /	\$1,410,998,190 = \$ 12.05
+ Prop 2 1/2		425,286 /	\$1,410,998,190 = 0.30
+ New Growth		244,970 /	\$1,410,998,190 = 0.17
+ Debt Exclusion	(New High School)	0 /	\$1,410,998,190 = 0.00
	(School Land)	117,900 /	\$1,410,998,190 = 0.08
	(BVRHS Expansion)	96,465 /	\$1,410,998,190 = 0.07
	(School Roof)	176,139 /	\$1,410,998,190 = 0.12
	(Police Roof)	16,984 /	\$1,410,998,190 = 0.01
	(Fire,DPW vehicles,School Security System)	623,034 /	\$1,410,998,190 = 0.44
= Tax Rate		<u>\$ 13.26</u>	

TOWN MANAGER'S REPORT – FEBRUARY 24, 2014

- 1) **Groundbreaking Ceremony & Reception:** Announced that Osterman Management, LLC, Milford Regional Medical Center & Tri-County Medical Associates will be having a groundbreaking ceremony and reception on March 7, 2014, @ 11:00 A.M., located at 100 Commerce Drive, Northbridge. The Board of Selectmen are invited to attend.
- 2) **Central Mass. Metropolitan Planning Organization:** Attended a meeting last week and mentioned that the Sutton Street Project is still on schedule. Construction will begin this spring.
- 3) **Snow Storm Update:** The DPW Director will be providing Town Manager Kozak with a snow storm report for the past two weeks.
- 4) **Solid Waste Program Update:** Working with a representative from the Department of Environmental Protection on the specifications for an RFP on the solid waste program. The Representative will be attending the Board of Selectmen's Meeting on March 3, 2014 to present a plan.
- 5) **FEMA Flood Plain Mapping:** Mentioned that he is currently working with representatives from FEMA, Town Counsel and Mark Anderson, Heritage Design on information required for the FEMA Flood Plain proposal.

RECEIVED

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FEB 18 2014

Osterman Management, LLC, Northbridge Town Manager
Milford Regional Medical Center & Tri-County Medical Associates
invite you to a groundbreaking ceremony and reception

We are pleased to announce the creation of a new
state-of-the-art medical facility in Northbridge, MA

This new medical facility will be offering outpatient health care services for the
Blackstone Valley Community
including family medicine, obstetrics and gynecology, sports medicine and rehabilitative services,
an imaging center, occupational medicine and laboratory facilities.

Groundbreaking Ceremony
March, 7, 2014
11:00 AM - Reception immediately following



100 Commerce Drive, Northbridge, MA 01534

Adjacent to Osterman Propane, LLC Customer Service Center
998 Church Street, Northbridge, MA 01534

RSVP to Kathleen Corcoran, kcorcoran@milreg.org or 508-422-2167