

**Northbridge Public Schools School Committee Meeting**

**Tuesday, January 21<sup>st</sup>, 2014 7:00 PM**

**Northbridge High School Media Center**

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NORTHBRIDGE TOWN CLERK  
DOREEN A. GEORNE

- I. Call to Order (7:00)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. Recognition: Perfect MCAS scores (7:05)
- VI. Presentations: (7:15)
  - a. Northbridge Social Library Strategic Plan – Jennifer Woodward
- VII. Superintendent's Report (7:50)
- VIII. Public Comment (7:55)
- IX. Discussions: (8:00)
  - a. Channel 13 – Kadion Phillips
  - b. School Committee goals 2013-2014
  - c. Budget/Negotiations Sub-Committee update
  - d. Southern Worcester County Educational Collaborative
    - 1. Annual report for 2012-2013
    - 2. 2<sup>nd</sup> Quarterly Report October – December, 2013
  - e. Transfer of funds for out-of-district placements
- X. Action Items: (8:20)
  - a. School Committee meeting with Dr. Connors from December 11, 2013
  - b. School Committee regular meeting minutes from January 7, 2014
  - c. WARRANT 34-26s 12/26/13 \$367,646.29
  - d. Addition of Policy EEAG – Transportation of Students in Private Vehicles
  - e. Update of Policy JICG – Tobacco Use by Students
  - f. Acceptance of Collaborative Partnership for Student Success grant
- XI. School Committee Individual Comments (8:30)
- XII. To move into Executive Session to discuss impending litigation and to approve Executive Session minutes, and not to reconvene in open session (8:35)

**XI. Adjournment**

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity, age or disability in its education programs, services, activities, or employment practices.

## XII. Informational items

- a. Budget/Negotiations sub-committee meeting minutes

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