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Northbridge Public Schools School Committee Meeting
Tuesday, May 27th, 2014 7:00 PM
Northbridge High School Media Center

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

- I. Call to Order (7:00)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. School Committee Reorganization (7:05)
 - a. Chairperson
 - b. Vice-Chairperson
 - c. Secretary
 - d. School Committee sub-committees: Budget, Policy, Negotiations, Public Relations
 - e. Cable Corporation Board of Directors Representative
 - f. Building, Planning, and Construction Committee Representative
 - g. Green Committee Representative
 - h. Safety Committee Representative
 - i. Solar Committee Representative
 - j. Southern Worcester County Educational Collaborative Board Member
 - k. Warrants (3)
 - l. Weekly Payroll (1)
 - m. Student Advisory Member and Student Reporter
- VI. Recognitions: (7:20)
 - a. Support Our Services Parent Committee Chairs: Kate Tracy and Joseph Strazzula
 - b. Lacrosse Team Accomplishments: Coach Falconer 100th victory; Dana Farber community service project
- VII. Public Comment (7:30)
- VIII. Consent Agenda (7:35)
 - a. School Committee regular meeting minutes from May 6, 2014
 - b. School Committee regular meeting minutes from May 13, 2014
 - c. Warrant 34-46s 5/15/14 \$464,755.27
- IX. Superintendent's Report (7:40)

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity, age or disability in its education programs, services, activities, or employment practices.

- X. Discussions: (7:45)
 - a. Northbridge Middle School Alternative Behavior Program
 - b. Northbridge High School International Trip
 - c. Southern Worcester County Educational Collaborative Agreement
 - d. Southern Worcester County Educational Collaborative Building Purchase
- XI. Action Items: (8:30)
 - a. Northbridge Middle School after-school program
 - b. Middle School Steamer
 - c. FY15 budget decisions
 - d. Acceptance of LCD monitors from BVT
 - e. Acceptance of DSAC grant
 - f. Acceptance of Race to the Top extension grant
- XII. School Committee Individual Comments (9:15)
- XIII. Informational items
 - a. NEASC interim report
 - b. Middle School College and Career Fair
- XIV. Executive Session: Motion to move into Executive Session to discuss the physical condition of an individual and not to reconvene in open session. (9:20)
- XV. Adjournment

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