

Northbridge Public Schools School Committee Meeting

Tuesday, May 28th, 2013 7:30 PM

(note change in start time)

Northbridge High School Media Center

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NORTHBRIDGE TOWN CLERK
JOSEPH A. PEDRONE

- I. Call to Order (7:30)
- II. Pledge of Allegiance
- III. Attendance
- IV. Statement of Audio and Video Recording
- V. School Committee Reorganization (7:35)
 - a. Chairperson
 - b. Vice-Chairperson
 - c. Secretary
 - d. Budget Chair and Committee Members
 - e. Policy Chair and Committee Members
 - f. Negotiations Chair and Committee Members
 - g. Public Relations Chair and Committee members
 - h. Superintendent Search Coordinator
 - i. Cable Corporation Board of Directors Representative
 - j. Building, Planning, and Construction Committee Representative
 - k. School-Based Health Center Representative?
 - l. Green Committee Representative
 - m. Safety Committee Representative
 - n. Solar Committee Representative
 - o. Southern Worcester County Educational Collaborative Board Member
 - p. Warrants (4)
 - q. Weekly Payroll (1)
 - r. Student Advisory Member and Student Reporter
- VI. Superintendent's Report (8:00)
- VII. Public Comment (8:05)
- VIII. Presentation: District and School Accelerated Learning Plans (8:10)

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity, age or disability in its education programs, services, activities, or employment practices.

IX. Discussions: (8:40)

- a. School Handbooks 2013-2014
- b. St. Patrick's lease agreement
- c. Food Service RFP

X. Action Items: (9:10)

- a. School Committee meeting minutes from May 14, 2013
- b. Report Card Committee - change of parent conference date
- c. Job Description change - technology
- d. After School Programs spending procedure
- e. High School energy project

XI. School Committee Individual Comments (9:30)

XI. Adjournment

XII. Informational items

- a. Thank You, System Thinkers
- b. FY12 End-of-Year report audit

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