



Northbridge Public Schools

Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, mlebrasseur@nps.org,
Brian Paulhus, Steven Falconer, Allan Richards, Kathryn Atchue

Northbridge Public Schools School Committee Meeting Tuesday, September 1, 2020 7:00PM

[Join with Google Meet](#)

meet.google.com/xqj-qrmk-eyw · Up to 250 participants

Meeting ID

meet.google.com/xqj-qrmk-eyw

Phone Numbers

(US)+1 252-376-1540

PIN: 200 225 323#

NORTHBRIDGE TOWN CLERK
LINDA G. ZWILLER

20 AUG 28 AM 11:14

RECEIVED

Remote public attendance only via the Google Meet Link in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose Not to return to Open Session:
 - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: AFSCME Council 93, Local 1709 Unit A- Cafeteria
 - B. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: NTA
- V. Return to Open Session (7:25)
- VI. Statement of Audio and Video Recording
- VII. Statement of Mission
- VIII. Public Comment (7:25)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- IX. Consent Agenda (7:30)

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- A. School Committee Meeting Minutes from August 25, 2020
- B. Balmer Food Pantry Donations
- C. Warrant 41-08s 8/20/20 \$214,663.86

X. Action Items (7:35)

- A. Approve the MOA with AFSCME Council 93, Local 1709 Unit A- Cafeteria
- B. Approve the MOA with the NTA

XI. Discussion (7:40)

- A. Chromebooks
- B. Handbook Addendums

XII. School Committee Individual Comments (7:45)

XIII. Adjournment (7:50)