

## Northbridge Public Schools Northbridge School Committee

87 Linwood Avenue, Whitinsville, Massachusetts 01588 (508) 234-8156 FAX (508) 234-8469 www.nps.org

Michael LeBrasseur, Chairperson, <u>mlebrasseur@nps.org</u>, Brian Paulhus, Bethany Cammarano, Steven Falconer, Robert Dziekiewicz

## Northbridge Public Schools School Committee Meeting Tuesday, May 12, 2020 7:00PM

## Join with Google Meet

meet.google.com/kqd-ycgq-qtg · Up to 250 participants

## Meeting ID

meet.google.com/kqd-ycgq-qtg Phone Numbers (US)+1 505-738-2835 PIN: 408 786 158#

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

- I. Call to Order (7:00)
- II. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- III. Attendance
- IV. Executive Session Pursuant to Massachusetts General Laws Chapter 30A Section 21(a) for the Following Purpose Returning to Open Session:
  - A. Purpose (3) to Discuss Strategy with Respect to Collective Bargaining with Union Personnel: Teamsters Union Local 170 Instructional Classroom Assistants
- V. Return to Open Session (7:20)
- VI. Statement regarding Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law
- VII. Statement of Audio and Video Recording
- VIII. Statement of Mission
- IX. Public Comment (7:25)

Comments for this meeting may be emailed in advance of the 7:00 p.m. start time to school\_committee@nps.org. All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

- X. Student Representative Report (7:30)
- XI. Consent Agenda (7:35)
  - A. School Committee Meeting Minutes from April 28, 2020
  - B. Warrant 40-42s 4/16/2020 \$144,973.41
  - C. Balmer Food Pantry Donations
- XII. Introduction (7:40)
  - A. John Diorio, new MS principal
- XIII. Action Items (7:45)
  - A. Last Day of School
  - B. Preschool Refund
  - C. Club Refund
  - D. Policy BB School Committee Legal Status
  - E. Approval of 2019-2022 Contract with Teamsters Union, Local #170, Instructional Classroom Assistants
- XIV. Discussion (7:50)
  - A. Superintendent's Summative Evaluation EOY Progress Report
  - B. Intent to Grant Early PTS
  - C. Upcoming Meeting Schedule
- XV. School Committee Individual Comments (8:00)
- XVI. Adjournment (8:05)