

Northbridge Public Schools School Committee Meeting
Tuesday, April 29th, 2014 6:00 PM
Northbridge High School Media Center

- I. Call to Order (6:00)
- II. Executive Session: To move into Executive Session to conduct strategy session regarding contract negotiations with union and non-union personnel, and to reconvene in open session
- III. Call Back to Order (7:00)
- IV. Pledge of Allegiance
- V. Attendance
- VI. Statement of Audio and Video Recording
- VII. Recognition: Craig Maxim, Family Continuity; Robin Laurens, AP Biology Teacher of the Year (7:05)
- VIII. Presentation: District Concussion Protocols – Lori Johnson, School Nurse Leader (7:15)
- IX. Public Comment (7:25)
- X. Consent Agenda (7:30)
 - a. School Committee regular meeting minutes from April 8, 2014
 - b. Warrant 34-42s 4/17/14 \$418,735.87
 - c. High School final exam schedule
 - d. School Choice approval for FY15
 - e. Budget transfer for vocational transportation
- XI. Superintendent's Report (7:35)
- XII. Discussions: (7:40)
 - a. Superintendent Summative Evaluation
 - b. School Committee Evaluation
 - c. Addition of 1:1 Instructional Assistant (tuition student)
 - d. Middle School steamer
 - e. Southern Worcester County Educational Collaborative Third Quarter Report
- XIII. Action Items: (8:45)
 - a. Superintendent Appointment
 - b. Last day of school PK, K-12
 - c. Director of Curriculum Job Description

Note: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, gender, religion, national origin, color, homelessness, sexual orientation, gender identity, age or disability in its education programs, services, activities, or employment practices.

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NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

14 APR 25 AM 10:00

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XIV. School Committee Individual Comments (9:00)

XV. Adjournment

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Revised: 4-25-14 at 9:10AM

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