



TOWN OF NORTHBRIDGE  
**PLANNING BOARD**  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0821

**AGENDA**  
**TUESDAY, MARCH 09, 2021**

Virtual Meeting via ZOOM [7:00 PM]

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL c. 30A Sec. 18 and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings of the Northbridge Planning Board shall be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Order.*

JOIN ZOOM MEETING  
<https://zoom.us/j/92660848306?pwd=YTBBTFF5elpzSkxJQnVSTnBmK2pUQT09>

Meeting ID: 926 6084 8306

Passcode: 661917

Dial-in Option: (929) 205-6099

**I. CITIZENS FORUM**

**II. FORM A's 552 CHURCH STREET**

ANR -81P Plan Assessor Map 14, Parcel 88

**-REVIEW/DECISION**

**OLD / NEW BUSINESS**

Approval of Meeting Minutes –February 23, 2021  
Planning Board Meeting of March 23, 2021 -Canceled  
2021 Fall Annual Town Meeting (FATM) -Tuesday May 04, 2021 (7:00 PM)  
Floodplain Bylaw Provisions -Zoning Amendment (Public Hearing TBD)  
Housing Choice Act of 2020 (Bill 5250) -Zoning Amendment(s) (Public Hearing TBD)  
Hemlock Estates -Construction Status (30-Day Milestones)  
MGL CH 41 SEC 81U -Proceedings  
Subdivision/Site Development -Status/Updates  
Planning Board Associate Member -Vacancy  
Planning Board Concerns  
Mail -Review  
Other

NORTHBRIDGE TOWN CLERK  
ANDY J. LYNCH

21 MAR -3 AM 11:07

RECEIVED

Please note this Planning Board Agenda may be subject to change.

**The next meeting of the Northbridge Planning Board scheduled for April 13, 2021**

*[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]  
Meeting minutes shall serve as the official record of the Planning Board*