

### TOWN OF NORTHBRIDGE

# OPEN SPACE & RECREATION PLAN UPDATE COMMITTEE

**7 MAIN STREET** WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447 EMAIL: osrp@northbridgemass.org

### **MEETING MINUTES FOR JULY 13, 2022**

Present: Barbara McNamee (Chair), Mike Tonry, Joel Vande Werken, and Gary Bechtholdt (Town Planner) Absent:

Chloe Mawn, David Troen-Krasnow, Rainer Forst, Glenn King, Christine Johnson, & Bruce

Frieswick

#### **WELCOME & INTRODUCTIONS** I.

Chair B McNamee opens the meeting.

#### II. **SECTION UPDATES**

Section updates (and contact for each section): updates for each section are being posted on Google Docs as they are completed. Once complete, each section should be sent to G Bechtholdt in Word format.

- a. Sections III-VII are largely complete and will be sent to G Bechtholdt for review and editing for consistency in style across each section.
- b. Sections VIII-IX: Goals and Objectives and Action Steps -G Bechtholdt will review the requirements for these sections and work to establish a rough outline. Committee members should come to the next meeting with a list of about 5 action steps for the group to consider in preparation for the completion of Section IX.
- c. Sections I-II: these will be assigned once the other sections are complete.

#### III. **OLD/NEW BUSINESS**

- a. The minutes of the June 08, 2022 meeting are approved as presented.
- b. Timeline: the committee is continuing to work on the OSRP in the hopes that it can be finalized by September
- c. Public Outreach: these steps are largely completed for the moment and the information has been included in the drafts of the report.
- d. Status of ADA Self-Evaluation: B McNamee will contact the Disabilities Commission to see if there is any further information that needs to be included in our report.
- e. Future Agenda Items:

- i. The idea of attending a Playground & Recreation Commission meeting will be evaluated again as we work on the report to see if any additional information is needed from that group.
- ii. G King has been working on the information needed for the environmental justice portion of the report now required by state law; G Bechtholdt will assist.
- iii. A potential presentation to the Select Board will be considered once the initial draft of the OSRP is complete (hopefully September).

Date Approved: \_\_\_\_\_

f. Next meeting scheduled for Wednesday, August 10, 2022 at 7:00 pm; manner of meeting to be determined in accordance with the current town policies at that time.

## IV. ADJOURN MEETING

Meeting adjourned approximately 7:45 p.m.	
Prepared By: <u>Joel Vande Werken, Clerk</u>	