



TOWN OF NORTHBRIDGE
OPEN SPACE & RECREATION PLAN UPDATE COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

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AGENDA
WEDNESDAY, MARCH 08, 2023

Virtual Meeting via ZOOM
7:00 PM

On July 16, 2022, Governor Baker signed into Law an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

<https://zoom.us/j/98966197523?pwd=djhRNFE4WjRraHdObFBaZzZHdG1lQT09>

Meeting ID: 989 6619 7523

Passcode: 317967

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/aKxQGLUjO>

I. WELCOME & INTRODUCTIONS

II. 2023-30 OPEN SPACE & RECREATION PLAN (DRAFT)

- Section 1 -Plan Summary
- Section 2 -Introduction
- Section 3 -Community Setting
- Section 4 -Environmental Inventory & Analysis
- Section 5 -Inventory of Lands of Conservation & Recreation Interest
- Section 6 -Community Vision
- Section 7 -Analysis of Needs
- Section 8 -Goals & Objectives
- Section 9 -Seven Year Action Plan
- Section 10 -Public Comments
- ADA Self-Evaluation
- Mapping

III. OLD/NEW BUSINESS

- Approval of Meeting Minutes -February 08, 2023
- Boards/Committees Presentations (TBD) -Letters of Support
- Local & State Approval
- Next Meeting Scheduled for Wednesday, April 12, 2023 (Aldrich School -Town Hall Annex)

IV. ADJOURN MEETING

Please note this Open Space & Recreation Plan Update Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]

Meeting Minutes shall serve as the official record of the Open Space & Recreation Plan Update Committee