

TOWN OF NORTHBRIDGE

OPEN SPACE & RECREATION PLAN UPDATE COMMITTEE

7 MAIN STREET

WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: osrp@northbridgemass.org

AGENDA

WEDNESDAY, JANUARY 11, 2023

Virtual Meeting via ZOOM

7:00 PM

On July 16, 2022, Governor Baker signed into Law an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

https://zoom.us/j/99573694579?pwd=UGhZcGw0OU92R2FXcThhTG05K2JDd209 Meeting ID: 995 7369 4579 Passcode: 534051 Dial-in Option: (929) 205-6099 Find your local number: https://zoom.us/u/acC5AhX5Za

Section 7 - Analysis of Needs

Section 10 -Public Comments

ADA Self-Evaluation

Mapping

Section 8 -Section 8 -Goals & Objectives

Section 9 - Seven Year Action Plan

I. WELCOME & INTRODUCTIONS

II. SECTION UPDATES (DRAFTS)

- Section 1 -Plan Summary
- Section 2 -Introduction
- Section 3 -Community Setting
- Section 4 -Environmental Inventory & Analysis
- Section 5 -Inventory of Lands of Conservation & Recreation Interest
- Section 6 -Community Vision

III. OLD/NEW BUSINESS

- Approval of Meeting Minutes -December 14, 2022
- OSRP Completion Timeline -Update
- Letters of Support
- Future Agenda Item(s)
- Next Meeting Scheduled for Wednesday, February 08, 2023

IV. ADJOURN MEETING

Please note this Open Space & Recreation Plan Update Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived] Meeting Minutes shall serve as the official record of the Open Space & Recreation Plan Update Committee