

TOWN OF NORTHBRIDGE

LOCAL HISTORIC DISTRICT STUDY COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

March March

19 OCT 25 PM 12: 00

FAX: (508) 234-0821

AGENDA TUESDAY, NOVEMBER 12, 2019 NORTHBRIDGE TOWN CLERK DOP EN A. CEDRONE

Northbridge Memorial Town Hall, 7 Main Street
Board of Selectmen Room
6:00 PM

I. MEETING CALLED TO ORDER

PHONE: (508) 234-2447

- II. WELCOME & INTRODUCTIONS
- III. APPROVAL OF MEETING MINUTES

 OCTOBER 08, 2019; OCTOBER 22, 2019 (TOWN MEETING NOTES) & NOVEMBER 12, 2019
- IV. CORRESPONDENCE
- V. 2019 FALL ANNUAL TOWN MEETING
 ARTICLE #7 -TOWN CLERK CERTIFICATION OF VOTE (2/3 MAJORITY)
- VI. (TOWN CLERK) NOTIFYING ATTORNEY GENERAL FORM 8 [HISTORIC DISTRICT BYLAW]
- VII. NEXT STEPS
 - RECORDING OF MAP AT THE WORCESTER REGISTRY OF DEEDS
 - SUBMISSION OF FINAL REPORT, ETC. TO MASS HISTORICAL COMMISSION
 - BOARD OF SELECTMEN TO APPOINT LHD COMMISSION
- VIII. ADJOURN MEETING