

Per Town Clerk's Office: \_\_\_\_\_

(date)

\_\_\_ Registered

\_\_\_ Non-Registered

## TALENT BANK APPLICATION

*please return to:*

### BOARD OF SELECTMEN

Northbridge Town Hall

7 Main Street

Whitinsville, MA 01588

**Pursuant to Town bylaw §4-209 (Eligibility for service),  
you must be a registered voter in order to serve.**

Date: \_\_\_\_\_

Name \_\_\_\_\_

P. O. Box \_\_\_\_\_

Home Address \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Business \_\_\_\_\_

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Current Occupation/Title \_\_\_\_\_

Education \_\_\_\_\_

Governmental, Civic & Community Activities \_\_\_\_\_

Charitable & Educational Activities \_\_\_\_\_

Town Committees or Offices \_\_\_\_\_

I am interested in the following Committees: \_\_\_\_\_

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. \_\_\_\_\_

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**NAME:**

**PRECINCT#**

**TOWN OF NORTHBRIDGE**

**COMMITTEE INTEREST** (Indicate Committee preference)

**1.**

**4.**

**2.**

**5.**

**3.**

**6.**

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**Present Interest or business affiliation (dates, places)**

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**Experience: Volunteer, social service, business (dates, places)**

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**Special skills and education (be specific)**

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**How experience relates to particular committee interest**

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**ADDITIONAL COMMENTS:**

Mail completed form to:

Northbridge Town Hall  
Office of the Town Manager  
7 Main Street  
Whitinsville, MA 01588