

## TOWN OF NORTHBRIDGE

## **COMMUNITY PRESERVATION COMMITTEE**

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447 EMAIL: cpc@northbridgemass.org

## AGENDA MONDAY, February 07, 2022

Virtual Meeting via ZOOM **6:30 PM** 

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

https://zoom.us/j/91009118183?pwd=SFdTTIVTdlVnVlkzaDZPWVRoZmxDZz09

Meeting ID: 910 0911 8183 Passcode: 649849

Dial-in Option: (929) 205-6099

I. CALL MEETING TO ORDER

Roll-Call Attendance

II. APPROVAL OF MEETING MINUTES

January 03, 2022

- III. LOCAL CPA FUND BALANCE & STATE MATCH
- IV. CASTLE HILL FARM -LAND ACQUISITION

Appraisal, CPA Eligibility, Status, & Next Steps

- V. OLD/NEW BUSINESS
  - Correspondence & Communications
  - 2022 Spring Annual Town Meeting -May 03, 2022
  - 2022 SATM Warrant Closes -March 04, 2022
  - Vote to Sponsor Warrant Articles -CPA Funded Project Application(s)
  - Vote to Sponsor Warrant Articles -FY23 CPA Revenues, etc.
  - 2021 Annual Report -Community Preservation Committee
  - Community Preservation Plan -Update (2022)
  - Vacancy -Member at-Large
  - Future Agenda Item(s)
  - Scheduling of Next Meeting

## VI. ADJOURN MEETING