



**TOWN OF NORTHBRIDGE**  
**7 MAIN STREET**  
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NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE

## **TOWN OF NORTHBRIDGE PUBLIC NOTICE**

Notice is hereby given, pursuant to Section 2-3(b) of the Northbridge Home Rule Charter, that the Finance Committee will hold a Public Hearing on **Thursday, September 29, 2016 at 6:30 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to discuss all articles contained in the Fall Annual Town Meeting Warrant. All interested persons are invited to attend.

Plato Adams, Chairman  
Finance Committee

### **POSTED AS FOLLOWS:**

Town Clerk  
Town Hall Bulletin Board  
Town Website  
One public place in each precinct