

### TOWN OF NORTHBRIDGE

## **ECONOMIC DEVELOPMENT COMMITTEE**

**7 MAIN STREET** WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447 FAX: (508) 234-0821

# **AGENDA MONDAY, NOVEMBER 18, 2019**

Northbridge Memorial Town Hall, 7 Main Street Lower-Level Conference Room 6-7:00 PM



- II. **WELCOME & INTRODUCTIONS**
- III. **APPROVAL OF MEETING MINUTES**
- IV. **CORRESPONDENCE**
- V. **PLANS & REPORTS** 
  - TECHNICAL ASSISTANCE PANEL REPORT -ROCKDALE **URBAN LAND INSTITUTE - OCTOBER 2018**
  - ECONOMIC DEVELOPMENT STRATEGIC PLAN CENTRAL MASS REGIONAL PLANNING COMMISSION -JUNE 2017
  - **URBAN RIVER VISIONS2 -ROCKDALE** POSTER & FINDINGS -GOODY CLANCY 2007

#### VI. **NEXT STEPS**

STATUS OF ACTION (MAY 20, 2019 -DISCUSSION ITEMS)

#### VII. **OLD/NEW BUSINESS**

- **FUTURE AGENDA ITEMS** 
  - IDENTIFY & PRIORITIZE GOALS/OBJECTIVES
  - PREPARE/DISTRIBUTE SURVEY QUESTIONNAIRE
- SCHEDULING OF MEETINGS
- TWO (2) VACANCIES

#### VIII. **ADJOURN MEETING**

 HOST PUBLIC FORUM(S) SOLICIT INPUT FROM BOS, PLANNING BOARD, ETC. IMPLEMENTATION

Please note this Economic Development Committee Agenda may be subject to change. The next meeting of the EDC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance