



**TOWN OF NORTHBRIDGE  
ECONOMIC DEVELOPMENT COMMITTEE**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0821

**AGENDA  
MONDAY, MAY 20, 2019**

Northbridge Memorial Town Hall, 7 Main Street  
Conference Room  
6:00 - 7:00 PM

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FAX: (508) 234-0821  
COPY  
NORTHBRIDGE TOWN CLERK  
DOLEMAN & O'BRIEN

**I. NORTHBRIDGE'S ECONOMIC DEVELOPMENT STRATEGIC PLAN (JULY 2017)**

- REVIEW OF 5-YEAR ACTION PLAN

**II. URBAN LAND INSTITUTE -TECHNICAL ASSISTANCE PROGRAM (TAP)**

- DOWNTOWN ROCKDALE STUDY

**III. PRIORITIZATION & IMPLEMENTATION**

**IV. OLD/NEW BUSINESS**

- APPROVAL OF MEETING MINUTES -APRIL 22, 2019
- FUTURE AGENDA ITEMS
- SCHEDULING OF MEETINGS
- ONE VACANCY REMAINS

**V. ADJOURN MEETING**

Please note this Economic Development Committee Agenda may be subject to change.  
**The next meeting of the EDC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance**

[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]  
*Meeting Minutes shall serve as the official record of the Economic Development Committee (EDC)*