



**TOWN OF NORTHBRIDGE
ECONOMIC DEVELOPMENT COMMITTEE**

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588**

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**AGENDA
MONDAY, OCTOBER 15, 2018**

**Northbridge Memorial Town Hall, 7 Main Street
Conference Room
6:00 - 7:00 PM**

COPY

**NOT RECORDED
TOWN CLERK
BRIAN J. O'NEILL**

18 OCT -5 AM 9:17

RECEIVED

- I. WELCOME & INTRODUCTIONS**
- II. ECONOMIC DEVELOPMENT COMMITTEE (EDC)**
 - ☐ APPOINTMENT TERMS
 - ☐ ROLE & RESPONSIBILITIES
- III. ECONOMIC DEVELOPMENT COMMITTEE ORGANIZATION**
 - ☐ CHAIR, VICE CHAIR & CLERK
- IV. NORTHBRIDGE'S ECONOMIC DEVELOPMENT STRATEGIC PLAN (JULY 2017)**
 - ☐ REVIEW OF 5-YEAR ACTION PLAN
- V. URBAN LAND INSTITUTE -TECHNICAL ASSISTANCE PROGRAM (TAP)**
 - ☐ DOWNTOWN ROCKDALE -OCTOBER 16, 2018
- VI. OLD/NEW BUSINESS**
 - ☐ APPROVAL OF MEETING MINUTES
 - ☐ VACANCIES (THREE)
 - ☐ FUTURE AGENDA ITEMS
 - ☐ SCHEDULING OF MEETINGS
- VII. ADJOURN MEETING**

Please note this Economic Development Committee Agenda may be subject to change.
The next meeting of the EDC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance

[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting Minutes shall serve as the official record of the Economic Development Committee (EDC)