

TOWN OF NORTHBRIDGE

ECONOMIC DEVELOPMENT COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

MARIVED

18 AUG - 1 PM 2: 12

FAX: (508) 234-0821

AGENDA MONDAY, SEPTEMBER 10, 2018

NORTHBRIDGE TOWN CLERK

Northbridge Memorial Town Hall, 7 Main Street Lower Level -Meadow Pond Meeting Room 6:00 - 7:00 PM

I. WELCOME & INTRODUCTIONS

PHONE: (508) 234-2447

- II. ECONOMIC DEVELOPMENT COMMITTEE (EDC)
 - O APPOINTMENT TERMS
 - O ROLE & RESPONSIBILITIES
- III. ECONOMIC DEVELOPMENT COMMITTEE ORGANIZATION
 - O CHAIR, VICE CHAIR & CLERK
- IV. NORTHBRIDGE'S ECONOMIC DEVELOPMENT STRATEGIC PLAN (JULY 2017)
 - O REVIEW OF 5-YEAR ACTION PLAN
- V. URBAN LAND INSTITUTE -TECHNICAL ASSISTANCE PROGRAM (TAP)
 - O DOWNTOWN ROCKDALE -OCTOBER 16, 2018
- VI. OLD/NEW BUSINESS
 - APPROVAL OF MEETING MINUTES
 - VACANCIES (THREE)
 - O FUTURE AGENDA ITEMS
 - SCHEDULING OF MEETINGS
- VII. ADJOURN MEETING

Please note this Economic Development Committee Agenda may be subject to change.

The next meeting of the EDC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance