

TOWN OF NORTHBRIDGE CONSERVATION COMMISSION

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814 17 APR 25 PH 3: 07

ATTEM ETMINTER

Meeting Minutes February 22, 2017

Barbara McNamee, Joy Anderson, Justin Arbuckle, and Gerry Ouillette were present. Cindy Campbell arrived late at 7:06PM. Rich Chiras was absent. David Pickart, Conservation Agent arrived about 7:35PM (he attended the Upton Conservation meeting first). Barbara Kinney, Administrative Assistant was also present.

Ms. Anderson opened the meeting at 7:00PM.

Citizen's Forum None

(248-645) Riverdale Street Earth Removal (Map 23, Parcel(s) 5, 16, & 22)

Proposed completion of all earth removal activities and restoration of all disturbed areas with loam and seed. The applicant is James Knott represented by Andrews Survey and Engineering, Inc. (ASE), 104 Mendon Street, Uxbridge, MA 01569.

Paul Hutnak of ASE was present and he reviewed the plans / project. He explained that this has been submitted to the Natural Heritage Endangered Species Program (NHESP) and is waiting for their report. The project is almost complete. The stock piled areas are to be sold off. The wetlands were discovered after the work had begun and they need to be brought into compliance.

Ms. Campbell arrived.

The culvert contains some debris that needs to be cleared out (brush, a tire, etc.). The engineer wanted to know if this could be done before the issuance of the Order of Conditions (OOC). The Conservation Commission (NCC) agreed but will also list this as a special condition in the OOC to document it. There is no one working at the site now.

The NCC reviewed the agent's report that he submitted regarding the rifle range. The rifle range is fine as long as they are not shooting directly into the wetland(s). The NCC reviewed the memo from the Board of Health (BOH) and agreed to include the verbiage regarding no deposit of hazardous waste or contaminated soils in the OOC as a special condition.

The NCC referred Ms. Small, an abutter, to the Board of Selectmen (BOS) and / or the Earth Removal Board regarding the planting of trees along her property line as a buffer. This is outside the jurisdiction of the NCC.

February 22, 2017

Motion made by Mr. Arbuckle and seconded by Ms. Campbell. The NCC voted 5-0 to continue the Public Hearing to March 8, 2017 at 7:05PM.

(248-646) Lot 5 Windstone Drive (Leonardo Estates) (Map 17, Parcel 160)
Proposed construction of a single-family dwelling, installation of utilities, and associated site work. The applicant is Joe Leonardo represented by ASE, 104 Mendon Street, Uxbridge, MA 01569.

Paul Hutnak of ASE and Rosemary Leonardo were present. The Department of Environmental Protection (DEP) file number has been received. The project is for a single-family dwelling and the NCC received the revised plans showing the added wetland markers.

Motion made by Mr. Arbuckle and seconded by Mr. Ouillette. The NCC voted 5-0 to close the Public Hearing.

Motion made by Mr. Arbuckle and seconded by Ms. Campbell. The NCC voted 5-0 to issue the OOC and accept the plans entitled "Conservation Plan of Leonardo Estates Lot 5" with a final revision date of February 21, 2017.

Old / New Business

Lots 33 & 34 Joseph Circle Roadway – Confirmation of Erosion Controls Paul Hutnak of ASE was present. The NCC discussed the outstanding issues and the NCC Agent's report. Mr. Hutnak suggested setting up a site visit with himself, Joe Marinella, David Pickart and any NCC member that wishes to attend to review everything so everyone can get on the same page. Mr. Pickart will contact Mr. Hutnak and set it up for next week. The NCC continued this item to the next meeting.

(248-610) 4 & 16 North Main Street – Request to Extend OOC Ms. Kinney read the request for an extension from Guerriere & Halnon, Inc. (G & H). The NCC discussed the extension request.

Motion made by Mr. Arbuckle and seconded by Ms. Campbell. The NCC voted 5-0 to extend the OOC for two years.

Mr. Pickart arrived at the meeting.

Enforcement Actions

<u>Church Street / Providence Road</u> – Enforcement Order Update

Per Mr. Pickart, they are just about done flagging the wetlands per the information that was presented at the BOS meeting. The NCC wants a letter sent to Mr. McCarthy and his attorney for a progress update. The original deadline for the restoration plan was October 2016. This past winter was not that bad and it will be planting season soon. The NCC continued this to their next meeting.

1737 Quaker Street - Cease and Desist Letter

Mr. Arbuckle observed that the snow back there has not been disturbed. The NCC wants a reminder letter sent that this needs to be resolved before Spring or the NCC may take further action. They are also requesting that the owner come to the next meeting. The NCC continued this to their next meeting.

Minutes

No minutes to approve at this meeting.

Executive Session

None

Other

The NCC members present performed <u>administrative tasks</u> (signed Orders, etc.) that were needed.

Motion made by Mr. Arbuckle and seconded by Ms. Campbell. The NCC voted 5-0 to adjourn the meeting on or about 8:03PM.

Respectfully submitted,

DATE APPROVED:

april 12, 2017

Barbara A. Kinney

Conservation Administrative Assistant

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February 22, 2017 **CONSERVATION MAIL LIST**

FROM	DATE	CONSERVATION WAIL LIST
JH Engineering		SUBJECT
Conservation Agent	2/12/17 2/14/17	Northbridge Self-Storage Peer Review
Andrews Engineering		Shooting Range Information
Board of Health	2/13/17	Hemlock Estates Construction Status
Planning Office	2/21/17	Riverdale St Earth Removal & Restoration
Talling Office	1/31/17	Regulations & Taxation of Marijuana Act
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ADDITIONAL DOCUMENTS USED AT MEETING
Conservation Plan of Leonardo Estates Lot 5 Revised February 21, 2017