



TOWN OF NORTHBRIDGE, MASSACHUSETTS  
**LAND/TRAIL STEWARDSHIP COMMITTEE**

COPY

14 Hill Street, Whitinsville, MA 01588

Phone: (508) 234.0817

[conservation@northbridge.mass.gov](mailto:conservation@northbridge.mass.gov)

**MEETING AGENDA**

**Thursday April 11, 2024, 7:00 PM**

**Planning/Conservation Office**

**14 Hill Street, Whitinsville, MA 01588**

- I. **Call to Order**
- II. **Committee Status**  
Staggered Terms/Elect Officers
- III. **Conservation Lands Updates**  
Issues, Maintenance Needs, etc.
- IV. **Fund Raising Ideas**  
Continue Discussion from Last Meeting
- V. **Volunteer Workdays**  
May 4<sup>th</sup> at Castle Hill: Highschool Outreach, Omni Point Participation  
Earth Day Event: April 22, 2024
- VI. **Other Matters**  
Community Forest Farm, DCR Trails, Other

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