



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

**FAX: (508) 234-0814**

**Agenda for**

**Wednesday, July 21, 2021**

**Board of Selectmen's Room**

**7 Main Street**

**REVISED 07/19/2021**

**Meeting will be held in-person.** We will attempt to allow zoom access to residents / others who wish to participate. Due to audio limitations, applicants / representatives are encouraged to attend in person.

Join Zoom Meeting

<https://us02web.zoom.us/j/81212800851?pwd=QlgvUzVYZ3M5YWlrWW5wVE9PbDk3QT09>

Meeting ID: 812 1280 0851

Passcode: 032099

Find your local number: <https://us02web.zoom.us/j/kdj6ggbgk>

**7:00 PM Citizen's Forum**

**7:01PM Joseph Gauthier – Eagle Scout Project**

**7:05PM Continued Public Hearing – NOI – (248-0684) 0 Glen Drive (Map 9, Parcel 56).**  
Proposed construction of a single family home and associated activities within buffer zone. The applicant is Eastland Partners represented by Turning Point Engineering, PO Box 757, Sutton, MA 01590.

**7:10PM Watson Farm – Discussion**

**7:15PM Public Meeting – RDA – (04-RDA-2021) 495 Sutton Street (Map 18, Parcel 24).**  
Proposed installation of an above ground swimming pool. The applicant is Brad & Melissa Cormier, 49 Sutton Street, Northbridge, MA 01534.

### **Old / New Business**

Reorganization – Chair, Vice Chair & Clerk

Community Preservation Committee – Appoint representative from NCC.

### **Minutes**

June 16, 2021

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **August 04, 2021.**