



**CONSERVATION COMMISSION
CERTIFIED LIST OF ABUTTERS FORM
LINEAR SHAPE PROJECTS**

DATE: _____

APPLICANT: _____
(Name)

(Address)

(Telephone #)

OWNER: _____
(Name)

(Address)

(Telephone #)

PROJECT NAME: _____

PROJECT ADDRESS: _____

ASSESSORS DATA: MAP #: _____ PARCEL #: _____

NOTE: The abutters list shall be prepared by the applicant and submitted to the Assessors Office for certification.

Definition of abutter shall mean all parcels within

_____ Three hundred feet (300') if project is less than or equal to 1,000 feet in length; or

_____ One thousand feet (1,000') if the project is greater than 1,000 feet in length

of the property line of the land where the activity is proposed, including, but not limited to, owners of land directly opposite said proposed activity on any public or private street or way, and in another municipality or across a body of water.

(NOTE: Not the abutters to the abutters).

Attach a copy or sketch of the most current assessors' plat showing the land described in this petition and the abutting parcels. Each parcel shall be numbered in accordance with the Assessor's records. Attach the completed list of the owners, as of January 1 of this year, or the current owner if known, of each abutting parcel including those separated by a street.

THIS IS TO CERTIFY THAT AT THE TIME OF THE LAST ASSESSMENT FOR TAXATION MADE BY THE TOWN OF NORTHBRIDGE, THE NAMES AND ADDRESSES OF THE PARTIES ASSESSED AS ADJOINING OWNERS TO THE PARCEL OF LAND SHOWN ARE AS WRITTEN. THIS LIST IS ASSUMED TO BE COMPLETE TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

Date

Assessors Office

Town of Northbridge Conservation Commission

Certified List of Abutters

[illegible]

****Use additional sheets if necessary.***