



**CONSERVATION COMMISSION**  
**CERTIFIED LIST OF ABUTTERS FORM**

DATE: \_\_\_\_\_

APPLICANT: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone #)

OWNER: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone #)

PROJECT NAME: \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_

ASSESSORS DATA:      MAP #: \_\_\_\_\_      PARCEL #: \_\_\_\_\_

**NOTE:** The abutters list shall be prepared by the applicant and submitted to the Assessors Office for certification.

**Definition of abutter shall mean all parcels within two-hundred feet (200') of the property line of the land where the activity is proposed, including, but not limited to, owners of land directly opposite said proposed activity on any public or private street or way, and in another municipality or across a body of water.**

Attach a copy or sketch of the most current assessors' plat showing the land described in this petition and the abutting parcels. Each parcel shall be numbered in accordance with the Assessor's records. Attach the completed list of the owners, as of January 1 of this year, or the current owner if known, of each abutting parcel including those separated by a street.

**THIS IS TO CERTIFY THAT AT THE TIME OF THE LAST ASSESSMENT FOR TAXATION MADE BY THE TOWN OF NORTHBRIDGE, THE NAMES AND ADDRESSES OF THE PARTIES ASSESSED AS ADJOINING OWNERS TO THE PARCEL OF LAND SHOWN ARE AS WRITTEN. THIS LIST IS ASSUMED TO BE COMPLETE TO THE BEST OF OUR KNOWLEDGE AND BELIEF.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessors Office

**Town of Northbridge  
Conservation Commission**

**Certified List of Abutters**

MAP#	PARCEL#	NAME OF OWNER & STREET/MAILING ADDRESS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*\*Use additional sheets if necessary.*