



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
FAX: (508) 234-0814**

**Agenda for
Wednesday, June 25, 2014 at
14 Hill Street**

Revised 6/23/14

7:00PM Citizen's Forum

7:02PM Public Meeting . RDA . **(05-RDA-2014) 0 Main Street (corner of Lasell Road)** (Map 1, Parcel(s) 97 & 98). Proposed construction of 2.6 megawatt (DC) ground mounted solar electric generating facility partially situated in Northbridge. All work is outside buffer zones of nearby wetland resource areas. The applicant is Sutton Solar, LLC represented by Andrews Surveying & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569.

7:10PM Public Hearing . NOI . **(248-616) Lot 1 Moon Hill Road** (Map 29, Parcel 97). Proposed construction of a single-family dwelling, septic system, well and associated site work. The applicant is Impact Real Estate and Development represented by Andrews Survey & Engineering, PO Box 312, 104 Mendon Street, Uxbridge, MA 01569.

Minutes

February 12, 2014

May 28, 2014

February 12, 2014 (Executive Session)

Old / New Business

163 Jessica Way . Results of site walk

(248-499) 2040 Providence Road . Discussion

(248-587) Osterman Maintenance Facility . Request for Certificate of Compliance

(248-609) Leonardo Estates . Vote on Draft Order of Conditions

1201B Quaker Street . Solar Farm Informal Discussion

Reorganization of Commission

Membership Discussion

Enforcement Actions

Executive Session

MGL Chapter 30A, Section 21, #3 Litigation

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, July 9, 2014.