



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
FAX: (508) 234-0814**

**Agenda for
Wednesday, January 14, 2015 at
14 Hill Street**

7:00PM Citizen's Forum

Old / New Business

(248-538) Carpenter Estates . Pre-Construction Discussion
(248-553) Presidential Farms . Order of Conditions Extension Request
Executive Session Minutes . Review for Release

Enforcement Actions

Minutes

December 10, 2014

Executive Session

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **January 28, 2015**).*