

## TOWN OF NORTHBRIDGE

## **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

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Agenda for Wednesday, February 05, 2020 at 7 Main Street BOARD OF SELECTMEN'S ROOM

NORTHBRIDGE TOWN CLERK DOREEN A. CEDRONE

7:00PM Citizen's Forum

7:05PM Public Hearing – NOI – (248- ) Q143/R144 Transmission Tap Line, 160-222 Douglas

Road (Map 3, Parcel 24). Proposed geotechnical soil borings at one location within a Bordering Vegetated Wetland. The applicant is New England Power d/b/a National Grid

represented by BSC Group, 33 Waldo Street, Worcester, MA 01608.

**Old / New Business** 

<u>Invasive Species Presentation</u> – Conservation Agent

**Enforcement Actions** 

**Minutes** 

**Executive Session**