



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
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**Agenda for
Wednesday, January 16, 2019
at 14 Hill Street**



- 7:00PM **Citizen's Forum**
- 7:05PM Continued Public Hearing – NOI – **(248-658) Main Street Planned Business Development**, (Map 2, Parcels 36 & 37). Proposed construction of a car wash, auto repair shop and 2 additional buildings for general business with associated grading, parking, driveways, stormwater and utilities within the buffer zone of Arcade Pond including BLSF filling with compensatory storage and a sewer connection within 200 feet of the Mumford River located at Main Street & Water Street. The applicant is Lackey Dam Realty Properties represented by Allen Engineering, 1 Charlesview Road, Suite 2, Hopedale, MA 01747.
- 7:15PM Continued Public Hearing – ANRAD – **(248-) Balmer School, 11 Crescent Street** (Map 7, Parcels 138 [school] & 141[park]). Proposed delineation of wetlands by MassDEP BVW Field Data Form on the property located at 11 Crescent Street. The applicant is Alicia Cannon, Board of Selectmen, represented by Nitsch Engineering, 120 Front Street, Suite 820, Worcester, MA 01608.
- 7:25PM Continued Public Hearing – NOI – **(248-660) Off Spring Street (Winston Woods)** (Map 15A, Parcels 224-232). Proposed construction of a 9-lot residential subdivision located off Spring Street. The applicant is Brian Fitzgerald represented by Guerriere & Halnon, Inc., 1029 Providence Road, Whitinsville, MA 01588.
- 7:35PM Continued Public Hearing – ANRAD – **(248-661) Douglas Road** (Map 3, Parcels 115, 116, 117 & 118). Proposed delineation of wetlands by MassDEP BVW Field Data Form on the property located on Douglas Road. The applicant is TJJ Development Corp. represented by Andrews Survey & Engineering, Inc., PO Box 312, Uxbridge, MA 01588.

Old / New Business

(248-647) Main St. Commercial – Request for Certificate of Compliance

(248-638) Presidential Farms Bike/Walk Trail – Request for Certificate of Compliance

Community Preservation Commission – Appoint Delegate

2018 Annual Report - Review

Executive Session Minutes - Release

Enforcement Actions

Minutes

Executive Session

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, **February 06, 2019.**