



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

**FAX: (508) 234-0814**

**Agenda for  
Thursday, November 21, 2019**

**at Northbridge High School Auditorium  
427 Linwood Avenue  
7:00PM**

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19 NOV -8 AM 11:25

NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDRONE

COPY

7:00PM

## **NORTHBRIDGE FIRE STATION FEASIBILITY PROJECT**

Board of Selectmen and Building, Planning & Construction Committee

**PUBLIC FORUM**