



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

**FAX: (508) 234-0814**

**Agenda for**

**Wednesday, October 16, 2019**

**at 7 Main Street**

**BOARD OF SELECTMEN'S ROOM**

COPI

**7:00PM Citizen's Forum**

**7:05PM Public Hearing – NOI – (248- ) Lot 14 WindstoneDr (Leonardo Estates)** (Map 17, Parcel 169). Proposed construction of a single-family dwelling as depicted on the plan located at Lot 14 Windstone Drive (Leonardo Estates). The applicant is Joe Leonardo represented by Andrews Survey & Engineering, 104 Mendon Street, Uxbridge, MA 01569.

### **Old / New Business**

**(248-181) Lot 9 Brian Circle – Request for Certificate of Compliance**

### **Enforcement Actions**

### **Minutes**

**February 06, 2019**

### **Executive Session**

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19 OCT 10 PM 3:23  
NORTHBRIDGE TOWN CLERK  
DOREEN A. CEDROANE

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **November 06, 2019.**