



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
FAX: (508) 234-0814**

Agenda for

**Wednesday, June 19, 2019
at 14 Hill Street**

19 JUN 14 PM 10:36

NORTHBRIDGE TOWN CLERK
DOUGLAS A. STORCK

COPY

- 7:00PM **Citizen's Forum**
- 7:05PM **Public Meeting – RDA-(05-RDA-2019) 1096 & 1110 Main Street (True Nature's Wellness)** (Map 1, Parcels 114 & 115). Proposed removal of the existing dwelling and garage on each lot. Disturbed areas will be covered with topsoil and over seeded. The applicant is True Nature's Wellness represented by Allen Engineering, 1 Charlesview Road, Suite 2, Hopedale, MA 01747.
- 7:15PM **Public Hearing – NOI – (248-) 508-210 Church Street (Stone Hill Condominiums)** (Map 14, Parcels 24, 94 & 211). Proposed construction of 104 senior living units with associated roads and utilities within the buffer zone of a resource area(s). The applicant is Stone Hill Partners, LLC represented by Andrews Survey & Engineering, 104 Mendon Street, Uxbridge, MA 01569.
- 7:25PM **Blackstone River Coalition – Presentation on the Value of Cold Water Fisheries**

Old / New Business

(248-611) Lot 26 Joseph Circle – Request for COC

Enforcement Actions

Minutes

Executive Session

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, July 17, 2019.