



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

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### **Agenda for**

**Wednesday, June 05, 2019**

**at 14 Hill Street**

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- 7:00PM **Citizen's Forum**
- 7:05PM Continued Public Hearing – NOI – (248- ) **Balmer School (21 Crescent Street)** (Map 7, Parcels 138 & 141). Proposed replacement of the existing Balmer School with a new elementary school. The applicant is Town of Northbridge represented by Nitsch Engineering, 2 Central Plaza, Boston, MA 02108.
- 7:15PM Continued Public Hearing – NOI – (248- ) **Moon Hill Estates, off Moon Hill Road** (Map 29, Parcels 18, 19 & 20). Proposed construction of a 42 lot residential subdivision with a wetland crossing and replication, stormwater drainage and associated earthwork, landscaping and utilities. The applicant is Melody Nydam, Impact Real Estate and Development, LLC represented by Andrews Survey & Engineering, Inc., 104 Mendon Street, Uxbridge, MA 01569.
- 7:25PM Public Meeting – RDA – (04-RDA-2019) **148 Sheryl Drive** (Map 21A, Parcel 93). Proposed addition to the existing outbuilding consisting of a full bathroom and a reading loft above. The addition will not extend outside of the existing fenced yard area. The applicant is Sharon Ridley, 148 Sheryl Drive, Whitinsville, MA 01588.
- 7:35PM Continued Public Hearing – NOI – (248-660) **Off Spring Street (Winston Woods)** (Map 15A, Parcels 224-232). Proposed construction of a 9-lot residential subdivision located off Spring Street. The applicant is Brian Fitzgerald represented by Guerriere & Halnon, Inc., 1029 Providence Road, Whitinsville, MA 01588.

### **Old / New Business**

Daniel Trainor – Eagle Scout Project (Trails)

(248-609) Leonardo Estates – Request to Extend the Order of Conditions

### **Enforcement Actions**

### **Minutes**

### **Executive Session**

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **June 19, 2019.**