



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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Agenda for  
Wednesday, April 04, 2018  
at 14 Hill Street

RECEIVED  
18 MAR 30 AM 8:38  
NORTHBRIDGE TOWN CLERK  
DOREEN A. CERONE

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7:00PM Citizen's Forum

7:05PM Public Meeting –RDA – (01-RDA-2018) “Fisherman House” off Quaker Street (Map 28, Parcel 36). Proposed demolition of structure, associated debris and footings. The applicant is MA Department of Conservation & Recreation, 355 West Boylston Street, Route 110, Clinton, MA 01510.

### Old / New Business

(248-621) 104 Alana Drive – Request for an Extension to the Order of Conditions  
Permit Attachments – Review

### Enforcement Actions

#### Minutes

February 8, 2017  
March 22, 2017  
April 12, 2017  
May 10, 2017  
May 24, 2017 Executive Session

June 14, 2017  
November 15, 2017  
February 21, 2018  
February 21, 2018 Executive Session

### Executive Session

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, April 18, 2018.